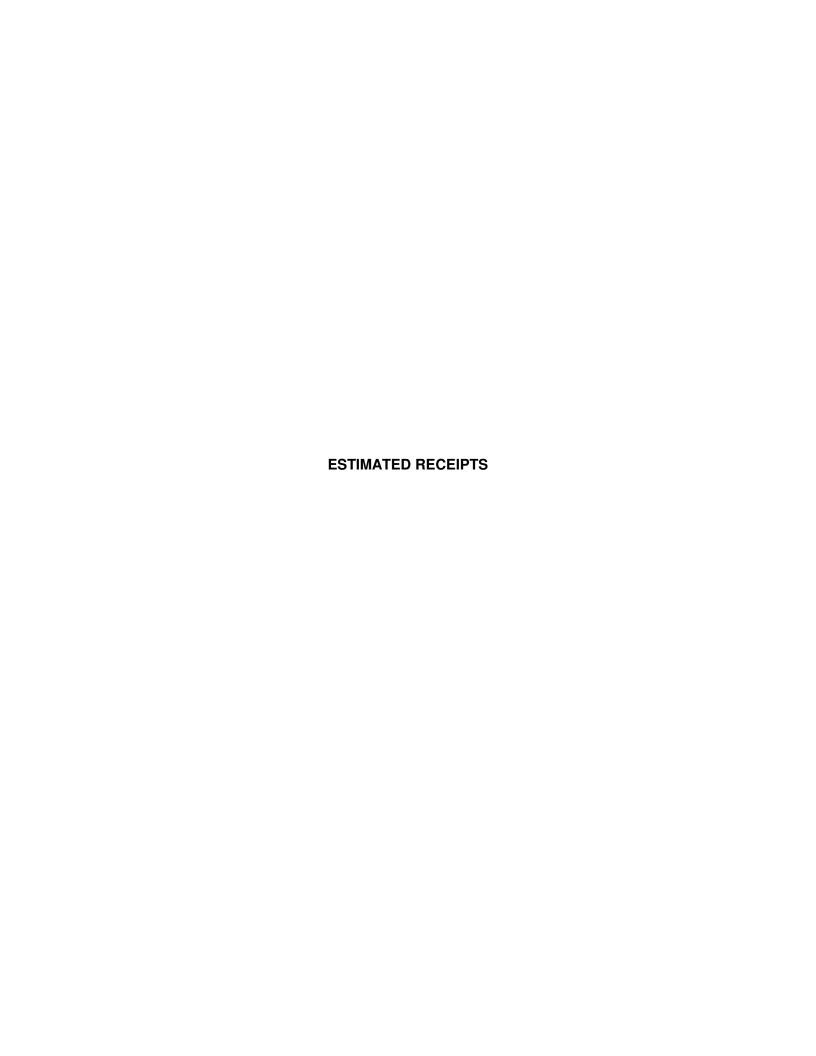


ADOPTED OPERATING BUDGET FISCAL YEAR 2018

BOARD OF EDUCATION OF GARRETT COUNTY Monica L. Rinker, President Matthew A. Paugh, Vice President Charlotte A. Sebold, Associate Member Nathan M. Sorber, Associate Member M. Thomas Woods, Associate Member

Barbara L. Baker Superintendent of Schools



ESTIMATED RECEIPTS

Receipts to support the Garrett County Board of Education requested expenditures described elsewhere in the budget come from four sources: 1) The Federal government through the State of Maryland; 2) The State of Maryland, 3) the local county government and (4) local boards of education funds.

The largest amount of funds (i.e. those from the county tax levy and State Aid) are largely unrestricted in that they can be utilized by the Board of Education in any of the various expenditure categories of the budget. Almost all other funds available are restricted in that those funds can only be spent for specific purposes.

Budget expenditures are funded by first matching restricted revenues with specific expenditures in both the dedicated and current expense portions of the budget. Next, any unrestricted revenues in the State current portion of the budget are matched with various categories of the budget as the Board of Education deems appropriate--the estimated prior year's budget balance can also be spread throughout the requested expenditure budget at the discretion of the Board of Education. The final determinant of how much and what can be allocated to the various categorical expenditures rests with the amount of funding that the county government allocates to the Board of Education from the county tax levy. If the county government provides the amount of funds requested, the categorical expenditures can be funded. Coversely, if sufficient funds are not made available to meet requested categorical expenditures, a reduction in the categorical expenditures would ultimately have to be made

FEDERAL FUNDS THROUGH STATE: RESTRICTED

Please refer to the Proposed Expenditures: Dedicated section for a description of these programs as well as a categorical listing of budgeted expenditures.

STATE OF MARYLAND: RESTRICTED

In FY18, four programs are listed in the budgeted categories as restricted state funds.

STATE OF MARYLAND: UNRESTRICTED

These funds are determined by state aid formulas described in the Annotated Code of Maryland.

DESIGNATED FACILITY FUNDING

The budget contains facility funding from Aging Schools and Qualified Zone Academy Bond (QZAB)

FEDERAL AND STATE FUNDING

Revenues within the General Current Expense fund include funds received from state Special Education funds for Non-Public placement. Federal funds include JROTC (\$120,000). State funds include Transfers from Maryland LEA's (\$35,000).

LOCAL FUNDS: CURRENT

Local funds include estimates for short-term interest (\$12,000), other building use (\$15,000), Head Start contracts (\$22,000) and Special Olympics (\$5,000).

ESTIMATED PRIOR YEAR BALANCE

Represents carryover funds necessary to fund the operation of the school system in the next fiscal year.

LOCAL COUNTY GOVERNMENT: OPERATING BUDGET

This is the amount requested of the County Commission for the Board of Education for the regular Operating Budget.

LOCAL COUNTY GOVERNMENT: SCHOOL CONSTRUCTION FUND

The Southern Middle School renovation project continues in FY18 with three major building systems undergoing renovation.

ESTIMATED RECEIPTS

| | | | APPROVED BUDGET FY 2017 | | APPROVED BUDGET FY 2018 | | |
|-----|--|-----------------|-------------------------------|-----------|-------------------------------|--|--|
| | FEDERAL FUNDS THROUGH STATE: RESTRICTED | | | | | | |
| 011 | Special Education Infants & Toddlers | \$ | - | \$ | - | | |
| 014 | Third Party Payments - MA | \$ | 415,000 | \$ | 415,000 | | |
| 277 | State General Infants and Toddlers Program | \$ | 42,329 | \$ | 37,085 | | |
| 501 | Title I | \$ | 1,144,727 | \$ | 1,144,727 | | |
| 519 | Special Education Passthrough | \$ | 890,758 | \$ | 888,647 | | |
| 520 | Special Education Grant Discretionary | \$ | 77,309 | \$ | 90,583 | | |
| 521 | Special Education Pre-School Passthrough | \$ | 37,387 | \$ | 37,387 | | |
| 524 | Part B Infants and Toddlers Program | \$ | 16,096 | \$ | 16,845 | | |
| 526 | Part C Infants and Toddlers Program | \$ | 27,722 | \$ | 24,288 | | |
| | Early Childhood Connections | \$ | 34,832 | \$ | - | | |
| 533 | Perkins II-C Career & Technology - Title I | \$ | 47,092 | \$ | 45,000 | | |
| 679 | Title II A | \$ | 298,229 | \$ | 187,511 | | |
| 0,0 | TOTAL FEDERAL RESTRICTED | \$ | 3,031,481 | \$ | 2,887,073 | | |
| | STATE OF MARYLAND: RESTRICTED | | | | | | |
| 129 | Fine Arts Initiative | \$ | 8,053 | \$ | 8,053 | | |
| 280 | Judy Hoyer | \$ | 652,000 | \$ | 652,000 | | |
| | Pre-Kindergarten | \$ | 235,008 | \$ | 146,880 | | |
| | Ready for Kindergarten (R4K) | \$ | 13,200 | \$ | 13,200 | | |
| 283 | Maryland Model for School Readiness | \$ | - | \$ | - | | |
| | TOTAL STATE RESTRICTED | \$ | 908,261 | \$ | 820,133 | | |
| GRA | ND TOTAL RESTRICTED PROGRAMS | \$ | 3,939,742 | \$ | 3,707,206 | | |
| GEN | ERAL CURRENT EXPENSE (UNRESTRICTED) | | | | | | |
| | Basic State Aid | \$ | 9,495,605 | \$ | 9,581,975 | | |
| | Compensatory Education | \$ | 4,575,163 | \$ | 4,603,594 | | |
| | Special Education | \$ | 855,564 | \$ | 830,080 | | |
| | Transportation | \$ | 2,967,879 | \$ | 2,992,138 | | |
| | Limited English | \$ | 5,515 | \$ | 11,107 | | |
| | Supplemental Grant | \$ | 2,858,953 | \$ | 2,076,716 | | |
| | State of Maryland Major State-Aid Programs | \$ | 20,758,679 | \$ | 20,095,610 | | |
| | Aging Schools & Qualified Zone Academy Bond (QZAB) | \$ | 450,000 | \$ | 269,080 | | |
| | Designated Facility Funding | \$ | 450,000 | \$ | 269,080 | | |
| | State Special Education Funds - Non-Public Placement | \$ | 225,000 | \$ | 225,000 | | |
| | Federal Funds | \$ | 120,000 | \$ | 120,000 | | |
| | State Funds | \$ | 35,000 | \$ | 35,000 | | |
| | Federal and State Funding | \$ | 380,000 | \$ | 380,000 | | |
| | Local Board of Education Other Revenues | \$ | 60,000 | \$ | 54,000 | | |
| | County Tax Levy & Teacher Pension Passback | \$ | 27,424,903 | \$ | 27,314,472 | | |
| | Estimated Prior Year Balance | \$ | | \$ | 487,071 | | |
| | Local Funding | \$ | 27,484,903 | \$ | 27,855,543 | | |
| | GENERAL CURRENT EXPENSE TOTAL | \$ | 49,073,582 | \$ | 48,600,233 | | |
| | State: School Construction Fund | \$ | | \$ | 1,567,000 | | |
| | Local County Government: School Construction Fund | | _ | \$ | 1,534,500 | | |
| | CAPITAL IMPROVEMENT PROJECT TOTAL | \$ \$ | | \$ | | | |
| | | _ | | | 3,101,500 | | |
| | TOTAL OF ALL ESTIMATED RECEIPTS | \$ | 53,013,324 | \$ | 55,408,939 | | |

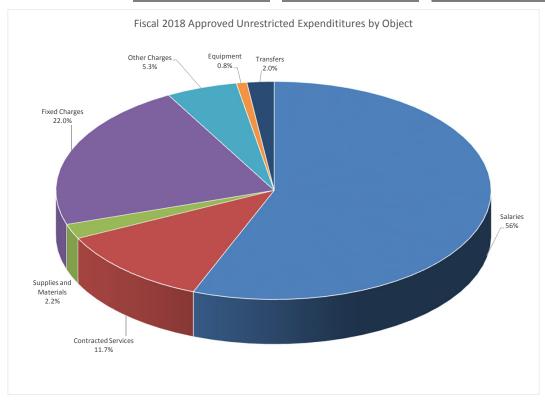
Garrett County Public Schools Approved Fiscal 2018 Budget Summary by Category

| | | | | Δ | | |
|---------------------------|----|--------------|-----------------|----|------------|-------|
| | _ | Inrestricted | Restricted | | Total | % |
| Administration | \$ | 1,380,825 | \$ 137,214 | \$ | 1,518,039 | 2.8% |
| Mid-Level Administration | \$ | 2,542,925 | \$ 41,730 | \$ | 2,584,655 | 4.8% |
| Instruction | \$ | 18,789,165 | \$ 1,230,814 | \$ | 20,019,979 | 36.9% |
| Special Education | \$ | 3,612,711 | \$ 983,320 | \$ | 4,596,031 | 8.5% |
| Pupil Services | \$ | 875,387 | \$ 1,100 | \$ | 876,487 | 1.6% |
| Health Services | \$ | 493,295 | \$ 109,239 | \$ | 602,534 | 1.1% |
| Pupil Transportation | \$ | 4,157,779 | \$ 575 | \$ | 4,158,354 | 7.7% |
| Maintenance of Plant | \$ | 4,199,235 | \$ - | \$ | 4,199,235 | 7.7% |
| Operation of Plant | \$ | 1,186,885 | \$ 1,700 | \$ | 1,188,585 | 2.2% |
| Fixed Charges | \$ | 10,692,946 | \$ 879,733 | \$ | 11,572,679 | 21.3% |
| Food Services | \$ | 400,000 | \$ - | \$ | 400,000 | 0.7% |
| Community Services | \$ | - | \$ 321,781 | \$ | 321,781 | 0.6% |
| Capital Outlays | \$ | 269,080 | \$ | \$ | 269,080 | 0.5% |
| Total General Current | \$ | 48,600,233 | \$ 3,707,206 | \$ | 52,307,439 | 96.4% |
| School Construction Fund | | | | \$ | 3,101,500 | |
| Total All Funds | \$ | 48,600,233 | \$ 3,707,206 | \$ | 55,408,939 | |

Garrett County Board of Education Approved Fiscal 2018 Unrestricted Budget

UNRESTRICTED EXPENDITURES by OBJECT:

| | Fiscal 20 | 17 | Fiscal 20 ^o | 18 | Fiscal 2018 | | | |
|------------------------|---------------|--------|------------------------|--------|---------------|--------|--|--|
| | Approved | % | Proposed | % | Approved | % | | |
| Salaries | \$ 27,524,132 | 56.0% | \$ 27,949,131 | 55.3% | \$ 27,230,784 | 56.0% | | |
| Contracted Services | 5,649,709 | 11.5% | 6,302,609 | 12.5% | 5,691,154 | 11.7% | | |
| Supplies and Materials | 1,434,715 | 2.9% | 1,573,959 | 3.1% | 1,069,514 | 2.2% | | |
| Fixed Charges | 10,547,284 | 21.5% | 10,748,021 | 21.3% | 10,692,946 | 22.0% | | |
| Other Charges | 2,598,582 | 5.3% | 2,582,510 | 5.1% | 2,560,215 | 5.3% | | |
| Equipment | 441,660 | 0.9% | 422,120 | 0.8% | 378,120 | 0.8% | | |
| Transfers | 877,500 | 1.8% | 977,500 | 1.9% | 977,500 | 2.0% | | |
| | | | | | | | | |
| | \$ 49,073,582 | 100.0% | \$ 50,555,849 | 100.0% | \$ 48,600,233 | 100.0% | | |
| | | | | | | | | |



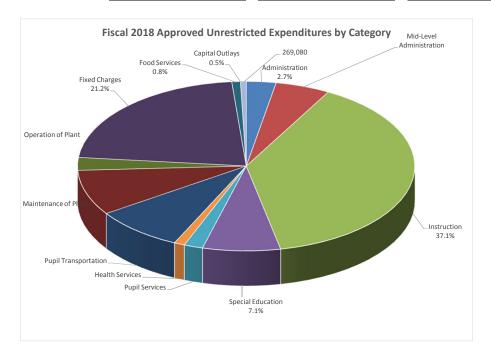
Garrett County Public Schools Approved Fiscal 2018 Budget Summary by Object

| | | nrestricted | | Restricted | A | % | |
|---------------------------------|-----------|-------------|-----------------|------------|-----------|-------------------------|-------|
| Salaries | \$ | 27,230,784 | \$ | 2,226,914 | \$ | TOTAL 29,457,698 | 54.3% |
| Contracted Services | \$ | 5,691,154 | \$ | 187,741 | \$ | 5,878,895 | 10.8% |
| Supplies and Materials | \$ | 1,069,514 | \$ | 74,872 | \$ | 1,144,386 | 2.1% |
| Fixed Charges | \$ | 10,692,946 | \$ | 879,733 | \$ | 11,572,679 | 21.2% |
| Other Charges | \$ | 2,560,215 | \$ | 160,252 | \$ | 2,720,467 | 5.0% |
| Equipment | \$ | 378,120 | \$ | 40,480 | \$ | 418,600 | 0.8% |
| Transfers Total General Current | <u>\$</u> | 977,500 | \$ \$ | 137,214 | <u>\$</u> | 1,114,714 | 2.1% |
| Total General Current | <u> </u> | 48,600,233 | Ф | 3,707,206 | <u> </u> | 52,307,438 | 96.4% |
| School Construction Fund | | | | | \$ | 3,101,500 | |
| Total All Funds | \$ | 48,600,233 | \$ | 3,707,206 | \$ | 55,408,938 | |

Garrett County Board of Education Approved Fiscal 2018 Unrestricted Budget

UNRESTRICTED EXPENDITURES by CATEGORY:

| | Fiscal 20 |)17 | Fiscal 20 | 18 | Fiscal 20 | 18 |
|--------------------------|---------------|--------|---------------|--------|---------------|--------|
| | Approved | % | Proposed | % | Approved | % |
| Administration | \$ 1,487,364 | 3.0% | \$ 1,382,825 | 2.7% | \$ 1,380,825 | 2.7% |
| Mid-Level Administration | 2,618,624 | 5.3% | 2,645,540 | 5.2% | 2,542,925 | 5.0% |
| Instruction | 19,383,764 | 39.5% | 19,425,192 | 38.4% | 18,789,165 | 37.2% |
| Special Education | 3,588,428 | 7.3% | 3,612,711 | 7.1% | 3,612,711 | 7.1% |
| Pupil Services | 805,988 | 1.6% | 875,387 | 1.7% | 875,387 | 1.7% |
| Health Services | 433,431 | 0.9% | 493,295 | 1.0% | 493,295 | 1.0% |
| Pupil Transportation | 4,217,552 | 8.6% | 4,197,779 | 8.3% | 4,157,779 | 8.2% |
| Maintenance of Plant | 4,185,274 | 8.5% | 4,199,235 | 8.3% | 4,199,235 | 8.3% |
| Operation of Plant | 1,055,873 | 2.2% | 2,306,785 | 4.6% | 1,186,885 | 2.3% |
| Fixed Charges | 10,547,284 | 21.5% | 10,748,021 | 21.3% | 10,692,946 | 21.2% |
| Food Services | 300,000 | 0.6% | 400,000 | 0.8% | 400,000 | 0.8% |
| Community Services | - | 0.0% | - | 0.0% | - | 0.0% |
| Capital Outlays | 450,000 | 0.9% | 269,080 | 0.5% | 269,080 | 0.5% |
| | \$ 49,073,582 | 100.0% | \$ 50,555,849 | 100.0% | \$ 48,600,233 | 100.0% |



Garrett County Board of Education Approved Fiscal 2018 Unrestricted Budget Comparison

Approved

| Object | Fiscal 2017 Approved | Fiscal 2018 Requested | Fiscal 2018 Approved | Year over Year Variance | % Change |
|------------------------------|-------------------------|--------------------------|-------------------------|----------------------------|----------|
| Salaries | \$ 27,524,133 | \$ 27,949,131 | \$ 27,230,784 | \$ (293,349) | -1.07% |
| Contracted Services | 5,649,709 | 6,302,609 | 5,691,154 | 41,445 | 0.73% |
| Supplies and Materials | 1,434,715 | 1,573,959 | 1,069,514 | (365,201) | -25.45% |
| Fixed Charges | 10,547,284 | 10,748,021 | 10,692,946 | 145,662 | 1.38% |
| Other Charges | 2,598,582 | 2,582,510 | 2,560,215 | (38,367) | -1.48% |
| Equipment | 441,660 | 422,120 | 378,120 | (63,540) | -14.39% |
| Transfers | 877,500 | 977,500 | 977,500 | 100,000 | 11.40% |
| | | | | 0 | |
| Total General Current | \$ 49,073,583 | \$ 50,555,849 | \$ 48,600,233 | \$ (473,350) | -0.96% |
| Restricted Projects | \$ 3,842,798 | \$ 3,707,206 | \$ 3,707,206 | \$ (135,592) | -3.53% |
| Total General & Restricted | \$ 52,916,381 | \$ 54,263,055 | \$ 52,307,439 | \$ (608,942) | -1.15% |
| School Construction | \$ - | \$ 3,266,470 | \$ 3,101,500 | \$ 3,101,500 | 0.00% |
| Total All Funds | \$ 52,916,381 | \$ 57,529,525 | \$ 55,408,939 | \$ 2,492,558 | 4.71% |

| | Fiscal 2017 | Fiscal 2018 | Fiscal 2018 | Approved Year over Year | Prior Year |
|----------------------------|---------------|---------------|---------------|-------------------------|------------|
| Category | Approved | Requested | Approved | Variance | % Change |
| Administration | \$ 1,487,365 | \$ 1,382,825 | \$ 1,380,825 | \$ (106,540) | -7.16% |
| Mid-Level Administration | 2,618,624 | 2,645,540 | 2,542,925 | (75,699) | -2.89% |
| Instruction | 19,383,764 | 19,425,192 | 18,789,165 | (594,599) | -3.07% |
| Special Education | 3,588,428 | 3,612,711 | 3,612,711 | 24,283 | 0.68% |
| Pupil Services | 805,988 | 875,387 | 875,387 | 69,399 | 8.61% |
| Health Services | 433,431 | 493,295 | 493,295 | 59,864 | 13.81% |
| Pupil Transportation | 4,217,552 | 4,197,779 | 4,157,779 | (59,773) | -1.42% |
| Operation of Plant | 4,185,274 | 4,199,235 | 4,199,235 | 13,961 | 0.33% |
| Maintenance | 1,055,873 | 2,306,785 | 1,186,885 | 131,012 | 12.41% |
| Fixed Charges | 10,547,284 | 10,748,021 | 10,692,946 | 145,662 | 1.38% |
| Food Services | 300,000 | 400,000 | 400,000 | 100,000 | 33.33% |
| Capital Outlays | 450,000 | 269,080 | 269,080 | (180,920) | -40.20% |
| | \$ 49,073,583 | \$ 50,555,849 | \$ 48,600,233 | \$ (473,350) | -0.96% |
| Restricted Projects | \$ 3,842,798 | \$ 3,707,206 | \$ 3,707,206 | \$ (135,592) | -3.53% |
| Total General & Restricted | \$ 52,916,381 | \$ 54,263,055 | \$ 52,307,439 | \$ (608,942) | -1.15% |
| School Construction | \$ - | \$ 3,266,470 | \$ 3,101,500 | \$ 3,101,500 | 0.00% |
| Total All Funds | \$ 52,916,381 | \$ 57,529,525 | \$ 55,408,939 | \$ 2,492,558 | 4.71% |

ADMINISTRATION

Administration includes the activities associated with the general regulations, directions, and control of the Garrett County Public Schools and are generally those type of expenditures which execute educational or financial policy and which affect the system as a whole. The following services are included in the area of Administration.

Activities of the elected members of the Board of **Board of Education Services -**

Education including auditing and legal fees.

Office of the Superintendent -Activities of the Office of the Superintendent of Schools.

Business Support Services -Activities associated with the fiscal operation of the school

system such as payroll, accounts payable, accounts

receivable, purchasing, financial accounting and budgeting.

Research, Evaluation Activities associated with planning, research, public and Information -

information, and providing leadership for the various

standardized testing programs.

Human Resources -Activities associated with employment and assignment of

personnel, personnel records, and employee benefits.

Data Processing Services -Activities associated with managing and directing a data

processing program for both administrative and

instructional purposes.

MID-LEVEL ADMINISTRATION

Mid-Level Administration includes the administration and supervision of district wide and school level instructional programs and activities. The following areas are included.

Office of the Principal -Activities concerned with managing the operation of all

schools, including school communications, and graduation

expenses.

Career & Technology

Activities concerned with directing, managing, supervising, Program Direction -

and evaluating the career and technology instructional

program.

Instructional Program Direction and Improvement -

Activities which enhance instruction and assist

instructional staff in planning, developing, and evaluating

the process of providing learning experiences for students.

ADMINISTRATION BOARD OF EDUCATION

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | APPROVED BUDGET 2017-2018 | |
|---------------------------|----------------|---------|---------------------------------|---------|----------------------------------|---------|---------------------------------|---------|
| SALARIES AND WAGES | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 |
| CONTRACTED SERVICES | | | | | | | | |
| Rental | | 1,309 | | 1,000 | | 1,000 | | 1,000 |
| Independent Audit | | 56,875 | | 61,000 | | 57,500 | | 57,500 |
| Printing/Publishing | | 487 | | 500 | | 500 | | 500 |
| Consultants | | 22,800 | | 7,000 | | 7,000 | | 7,000 |
| Legal Fees | | 41,760 | | 45,000 | | 45,000 | | 45,000 |
| Services | | - | | 300 | | 300 | | 300 |
| | | 123,230 | | 114,800 | | 111,300 | | 111,300 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| General Supplies | | 231 | | 500 | | 1,500 | | 1,500 |
| Advertising | | 332 | | - | | - | | - |
| | | 563 | | 500 | | 1,500 | | 1,500 |
| OTHER CHARGES | | | | | | | | |
| Conventions | | - | | 1,275 | | 1,275 | | 1,275 |
| Reimbursable Mileage | | 7,204 | | 7,000 | | 7,000 | | 7,000 |
| Travel/Reimbursable Exp | | 14,735 | | 11,000 | | 11,000 | | 11,000 |
| Dues/Fees | | 23,037 | | 22,500 | | 24,500 | | 24,500 |
| Public Relations | | 4,651 | | 6,000 | | 6,000 | | 6,000 |
| | | 49,627 | | 47,775 | | 49,775 | | 49,775 |
| EQUIPMENT | | | | | | | | |
| Technology/Computer | | - | | | | - | | - |
| | | - | | - | | - | | - |
| TOTAL BOARD OF FRUITATION | _ | | _ | | _ | 100 | _ | |
| TOTAL BOARD OF EDUCATION | \$ | 193,421 | \$ | 183,075 | \$ | 182,575 | \$ | 182,575 |

ADMINISTRATION OFFICE OF THE SUPERINTENDENT

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | BUDGET 2017-2018 | | APPROVED BUDGET 2017-2018 | |
|------------------------------------|----------------|---------|---------------------------------|---------|---------------------|---------|---------------------------------|---------|
| SALARIES AND WAGES | \$ | 231,753 | \$ | 180,632 | \$ | 186,500 | \$ | 186,500 |
| CONTRACTED SERVICES | | | | | | | | |
| Rental | | 413 | | 1,000 | | 1,000 | | 1,000 |
| | | 3,917 | | 1,000 | | 1,000 | | 1,000 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| General Supplies | | 3,787 | | 3,000 | | 3,000 | | 3,000 |
| | | 3,807 | | 3,000 | | 3,000 | , | 3,000 |
| OTHER CHARGES | | | | | | | | |
| Reimbursable Mileage | | 2,680 | | 4,500 | | 4,000 | | 4,000 |
| Travel/Reimbursable Exp | | 6,919 | | 9,500 | | 9,500 | | 9,500 |
| Dues/Fees | | 6,328 | | 6,500 | | 6,500 | | 6,500 |
| Public Relations | | 136 | | 1,000 | | 1,000 | | 1,000 |
| | | 16,063 | | 21,500 | | 21,000 | , | 21,000 |
| EQUIPMENT | | | | | | | | |
| Equipment | | - | | - | | - | | - |
| Technology/Computer | | 3,336 | | - | | | | |
| | | 3,336 | | - | | - | , | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| TOTAL OFFICE OF THE SUPERINTENDENT | \$ | 258,876 | \$ | 206,132 | \$ | 211,500 | \$ | 211,500 |
| | | | _ | | _ | | | |

ADMINISTRATION BUSINESS SUPPORT SERVICES

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | APPROVED BUDGET 2017-2018 | |
|---------------------------------|----------------|-----------|---------------------------------|-----------|----------------------------------|-----------|---------------------------------|-----------|
| SALARIES AND WAGES | \$ | 371,535 | \$ | 343,821 | \$ | 290,000 | \$ | 290,000 |
| CONTRACTED SERVICES | | | | | | | | |
| Lease/Rent (Never Own) | | 10,658 | | 16,000 | | 16,000 | | 16,000 |
| Rental | | 1,121 | | 1,500 | | 1,000 | | 1,000 |
| Consultants | | - | | 30,000 | | - | | - |
| Printing & Publishing | | - | | | | | | |
| | | 11,779 | | 47,500 | | 17,000 | | 17,000 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Computer Software | | 6,618 | | 9,000 | | 8,000 | | 8,000 |
| General Supplies | | 421 | | 250 | | 250 | | 250 |
| Advertising | | 5,585 | | 6,000 | | 5,500 | | 5,500 |
| | | 12,655 | | 15,250 | | 13,750 | | 13,750 |
| OTHER CHARGES | | | | | | | | |
| Reimbursable Mileage | | 413 | | - | | 400 | | 400 |
| Travel/Reimbursable Expenses | | 3,750 | | 3,250 | | 2,500 | | 2,000 |
| Dues/Fees | | 50 | | 1,250 | | 1,250 | | 1,250 |
| | | 4,213 | | 4,500 | | 4,150 | | 3,650 |
| EQUIPMENT | | | | | | | | |
| Technology/Computer | | 1,695 | | 1,500 | | - | | - |
| | | 1,695 | | 1,500 | | - | | - |
| TRANSFERS | | | | | | | | |
| | _ | (149,340) | | (100,000) | | (100,000) | | (100,000) |
| TOTAL PURINECE CURPORT CERVICES | | 050 505 | | 040.57: | | | | |
| TOTAL BUSINESS SUPPORT SERVICES | \$ | 252,537 | \$ | 312,571 | \$ | 224,900 | \$ | 224,400 |

ADMINISTRATION RESEARCH, EVALUATION, & INFORMATION

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | APPROVED BUDGET 2017-2018 | |
|---|----------------|------------|---------------------------------|---------|----------------------------------|---------|---------------------------------|---------|
| SALARIES AND WAGES | \$ | 90,615 | \$ | 91,615 | \$ | 93,000 | \$ | 93,000 |
| CONTRACTED SERVICES | | | | | | | | |
| Rental | | 355 | | 1,000 | | - | | - |
| Printing/Publishing | | 5,008 | | 5,000 | | 5,400 | | 5,400 |
| Service Contracts | | 5,093 | | - | | - | | - |
| Assessment and Scoring | | 4,839 | | 5,200 | | 4,800 | | 4,800 |
| | | 15,295 | | 11,200 | | 10,200 | | 10,200 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Test Booklets | | - | | 500 | | 500 | | 500 |
| Computer Software | | - | | 3,500 | | - | | - |
| General Supplies Postage | | 2,296 - | | - | | 2,500 | | 2,500 |
| | | 2,296 | | 4,000 | | 3,000 | | 3,000 |
| OTHER CHARGES | | | | | | | | |
| Conventions | | 806 | | 800 | | 800 | | 800 |
| Reimbursable Mileage | | 623 | | 2,000 | | 2,000 | | 1,500 |
| Travel/Reimbursable Exp | | 1,148 | | 750 | | 750 | | 750 |
| | | 2,577 | | 3,550 | | 3,550 | | 3,050 |
| EQUIPMENT | | | | | | | | |
| | | - | | 1,500 | | - | | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| | | | | | | | | |
| TOTAL RESEARCH, EVALUATION, & INFORMATION | \$ | 110,783 | \$ | 111,865 | \$ | 109,750 | \$ | 109,250 |

ADMINISTRATION HUMAN RESOURCES

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | | T BUDGET | | В | PROVED SUDGET 017-2018 |
|----------------------------|--------------------|---------------------------------|---------|----------|---------|----|------------------------------|
| SALARIES AND WAGES | \$ 222,681 | \$ | 214,754 | \$ | 226,500 | \$ | 226,500 |
| CONTRACTED SERVICES | | | | | | | |
| Lease/Rent (Never Own) | 34,784 | | 15,000 | | - | | - |
| Rental | 1,371 | | 1,500 | | 1,250 | | 1,250 |
| Consultants | 4,444 | | 5,000 | | 5,000 | | 5,000 |
| Licensing Fee | 12,718 | | 14,000 | | 14,000 | | 14,000 |
| Service | 3,548 | | 5,000 | | - | | - |
| Drug/Alcohol Testing | 3,869 | | 3,000 | | 3,000 | | 3,000 |
| | 60,734 | | 43,500 | | 23,250 | | 23,250 |
| SUPPLIES AND MATERIALS | | | | | | | |
| General Supplies | 6,751 | | 6,000 | | 5,000 | | 5,000 |
| Advertising | 50 | | 3,500 | | 2,500 | | 2,500 |
| Postage | 167 | | 250 | | 250 | | 250 |
| Printing/Publishing | 61 | | 500 | | 500 | | 500 |
| In-Service | - | | 2,500 | | 2,500 | | 2,500 |
| | 7,029 | | 12,750 | | 10,750 | | 10,750 |
| OTHER CHARGES | | | | | | | |
| Reimbursable Mileage | 983 | | 1,000 | | 1,000 | | 1,000 |
| Travel/Reimbursable Exp | 4,646 | | 3,000 | | 3,000 | | 2,500 |
| Negotiations | - | | - | | - | | - |
| Dues/Fees | 1,314 | | 2,650 | | 1,400 | | 1,400 |
| Publications | - | | _ | | _ | | - |
| Inoculations/CPR/First Aid | _ | | 1,000 | | 1,000 | | 1,000 |
| Wellness | 3,775 | | 3,000 | | 3,000 | | 3,000 |
| Wolfings | 10,718 | | 10,650 | | 9,400 | | 8,900 |
| EQUIPMENT | | | | | | | |
| EGOIFMENT | 2,876 | | 1,500 | | | | |
| | 2,876 | | 1,500 | | - | | - |
| TRANSFERS | | | | | | | |
| | - | | - | | - | | - |
| | | | | | | | |
| TOTAL HUMAN RESOURCES | \$ 304,038 | \$ | 283,154 | \$ | 269,900 | \$ | 269,400 |

ADMINISTRATION INFORMATION TECHNOLOGY

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | В | PROVED SUDGET 017-2018 |
|------------------------------|----------------|---------|---------------------------------|---------|----------------------------------|---------|----|------------------------------|
| SALARIES AND WAGES | \$ | 213,168 | \$ | 213,918 | \$ | 199,000 | \$ | 199,000 |
| CONTRACTED SERVICES | | | | | | | | |
| Lease/Rent (Never Own) | | 1,583 | | - | | 1,600 | | 1,600 |
| Consultants | | - | | 5,000 | | 3,000 | | 3,000 |
| License Fee | | 1,188 | | 450 | | 400 | | 400 |
| | | 2,830 | | 5,450 | | 5,000 | | 5,000 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Computer Software | | 2,375 | | 4,500 | | 6,500 | | 6,500 |
| General Supplies | | 8,621 | | 12,500 | | 12,500 | | 12,500 |
| Postage | | 149 | | - | | | | - |
| | | 11,145 | | 17,000 | | 19,000 | | 19,000 |
| OTHER CHARGES | | | | | | | | |
| Reimbursable Mileage | | 1,720 | | 1,500 | | 1,500 | | 1,500 |
| Travel/Reimbursable Exp | | 1,431 | | 1,000 | | 3,000 | | 2,500 |
| TeleCommunications | | 132,976 | | 90,000 | | 95,000 | | 95,000 |
| Dues/Fees | | 1,000 | | 1,500 | | 1,500 | | 1,500 |
| | | 141,620 | | 94,000 | | 101,000 | | 100,500 |
| EQUIPMENT | | | | | | | | |
| Equipment | | - | | - | | - | | - |
| Lease/Purchase (To Own) | | - | | - | | - | | - |
| Technology/Computer | | 58,213 | | 20,000 | | 20,000 | | 20,000 |
| | | 58,213 | | 20,000 | | 20,000 | | 20,000 |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| | | | | | | | | |
| TOTAL INFORMATION TECHNOLOGY | \$ | 426,976 | \$ | 350,368 | \$ | 344,000 | \$ | 343,500 |

MID-LEVEL ADMINISTRATION OFFICE OF THE PRINCIPAL

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|---------------------------------------|----------------|---------------------------------|----------------------------------|---------------------------------|
| SALARIES AND WAGES | \$ 1,815,829 | \$ 1,819,383 | \$ 1,854,805 | \$ 1,854,805 |
| CONTRACTED SERVICES | | | | |
| Lease/Rent (Never Own) | 113,876 | 100,000 | 101,500 | 101,500 |
| Rental | 963 | 500 | 500 | 500 |
| Consultants | - | 5,000 | - | - |
| Licensing Fees | - | - | - | - |
| Admission Fees/Catering | 150 | 1,500 | 1,500 | 1,500 |
| 3 | 114,989 | 107,000 | 103,500 | 103,500 |
| OUDDI ITO AND MATERIALO | | | | |
| SUPPLIES AND MATERIALS | | 450 | 200 | 200 |
| Computer Software General Supplies | 14,443 | 450 15,190 | 200 13,710 | 200 13,710 |
| Postage | 1,221 | 7,350 | 7,180 | 7,180 |
| Printing/Publishing | 3,779 | 4,550 | 4,350 | 4,350 |
| 3 3 3 3 | 19,442 | 27,540 | 25,440 | 25,440 |
| OTHER CHARGES | | | | |
| Telephone | 44,555 | 43,035 | 41,775 | 41,775 |
| Conventions | 2,682 | 1,250 | 950 | 950 |
| Reimbursable Mileage | 3,944 | 4,500 | 4,500 | 1,500 |
| Travel/Reimb. Expenses | 4,073 | 3,700 | 3,000 | 1,000 |
| Workshop Food | - | 450 | 250 | 250 |
| Dues/Fees | 3,490 | 8,500 | 7,295 | 7,295 |
| Workshop Expense | - | - | - | - |
| Graduation Expenses | 7,753 | 5,000 | 5,000 | 5,000 |
| Middle States Assoc | 66,497 | 66,435 | 62,770 | 57,770 |
| | , | , | , | , |
| EQUIPMENT | | | | |
| Audio Visual | - | - | - | - |
| Technology/Computer | | 2,360 | 3,800 | 2,400 |
| | 9,168 | 2,360 | 3,800 | 2,400 |
| TRANSFERS | | | | |
| | - | - | - | - |
| TOTAL OFFICE OF THE PRINCIPAL | \$ 2,025,925 | \$ 2,022,718 | \$ 2,050,315 | \$ 2,043,915 |

MID-LEVEL ADMINISTRATION CAREER & TECHNOLOGY PROGRAM

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | В | PROVED UDGET 17-2018 |
|-----------------------------------|----------------|--------|---------------------------------|--------|----------------------------------|--------|----|----------------------------|
| SALARIES AND WAGES | \$ | 75,565 | \$ | 77,206 | \$ | 78,000 | \$ | 78,000 |
| CONTRACTED SERVICES | | | | | | | | |
| Rental | | 201 | | 250 | | 250 | | 250 |
| | | 201 | | 250 | | 250 | | 250 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| General Supplies | | 219 | | 500 | | 300 | | 300 |
| | | 219 | | 500 | | 300 | | 300 |
| OTHER CHARGES | | | | | | | | |
| Reimbursable Mileage | | 1,351 | | 2,000 | | 2,000 | | 1,500 |
| Travel/Reimbursable Exp | | 1,188 | | 1,250 | | 1,250 | | 1,250 |
| Dues/Fees | | - | | 500 | | 625 | | 625 |
| | | 2,539 | | 3,750 | | 3,875 | | 3,375 |
| EQUIPMENT | | | | | | | | |
| Technology/Computer | | - | | _ | | - | | - |
| · · | | - | | - | | - | | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| | | | | | | | | |
| TOTAL CAREER & TECHNOLOGY PROGRAM | \$ | 78,523 | \$ | 81,706 | \$ | 82,425 | \$ | 81,925 |

MID-LEVEL ADMINISTRATION INSTRUCTIONAL ADMINISTRATION

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | В | PROVED SUDGET 017-2018 |
|--------------------------------------|----------------|--------------|---------------------------------|--------------|----------------------------------|--------------|----|------------------------------|
| SALARIES AND WAGES | \$ | 472,254 | \$ | 477,500 | \$ | 481,500 | \$ | 386,885 |
| CONTRACTED SERVICES | | | | | | | | |
| Rental Service | | 5,833 | | 5,250 | | 5,250 | | 5,250 |
| Service | | 5,833 | | 5,250 | | 5,250 | | 5,250 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| General Supplies | | 4,876 | | 6,000 | | 4,000 | | 4,000 |
| Postage | | 2,002 | | 2,500 | | 2,000 | | 2,000 |
| | | 6,878 | | 8,500 | | 6,000 | | 6,000 |
| OTHER CHARGES | | | | | | | | |
| Conventions | | 2,543 | | 2,500 | | 2,500 | | 2,500 |
| Reimbursable Mileage | | 11,834 | | 10,000 | | 10,000 | | 7,500 |
| Travel/Reimbursable Exp Dues/Fees | | 8,777 214 | | 8,750 200 | | 8,750 200 | | 8,750 |
| Dues/rees | | 23,368 | | 21,450 | | 21,450 | | 200 18,950 |
| EQUIPMENT | | | | | | | | |
| Equipment | | - | | 1,500 | | - | | - |
| Technology/Computer | | - | | - | | - | | _ |
| | | - | | 1,500 | | - | | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| | | | | | | | | |
| TOTAL INSTRUCTIONAL ADMINISTRATION | \$ | 508,333 | \$ | 514,200 | \$ | 514,200 | \$ | 417,085 |

INSTRUCTION

Activities that are school based and deal directly with teaching students are included in this section. Staff who spend time in the classrooms working directly with students are considered instructional personnel.

INSTRUCTION ART

| | FY16 ACTUAL | APPROVE BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | PPROVED BUDGET 017-2018 |
|------------------------|----------------|--------------------------------|-------|----------------------------------|----|-------------------------------|
| SALARIES AND WAGES | \$ 529,210 | \$ 547,05 | 55 \$ | 550,000 | \$ | 516,710 |
| CONTRACTED SERVICES | | | | | | |
| | - | - | | - | | - |
| SUPPLIES AND MATERIALS | | | | | | |
| Textbook/Media | 24 | - | | - | | - |
| Instruc Supp/Materials | 11,536 | 11,95 | 0 | 11,533 | | 11,533 |
| | 11,864 | 11,95 | 50 | 11,533 | | 11,533 |
| OTHER CHARGES | | | | | | |
| Reimbursable Mileage | 308 | 30 | 0 | 300 | | 300 |
| | 308 | 30 | 00 | 300 | | 300 |
| EQUIPMENT | | | | | | |
| Equipment | 549 | - | | - | | - |
| | 549 | - | | - | | - |
| TRANSFERS | | | | | | |
| | - | - | | - | | - |
| TOTAL ADT | | | | | | |
| TOTAL ART | \$ 541,931 | \$ 559,30 | 5 \$ | 561,833 | \$ | 528,543 |

INSTRUCTION ENGLISH

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|-------------------------|----------------|---------------------------------|----------------------------------|---------------------------------|
| SALARIES AND WAGES | \$ 1,131,731 | \$ 1,140,173 | \$ 1,215,000 | \$ 1,065,357 |
| CONTRACTED SERVICES | | | | |
| | - | - | - | - |
| SUPPLIES AND MATERIALS | | | | |
| Textbook/Media | 48,871 | - | - | - |
| Instruc Supp/Materials | 4,676 | 6,350 | 4,906 | 4,906 |
| Supplies FA Tags | | | | |
| | 53,547 | 6,350 | 4,906 | 4,906 |
| OTHER CHARGES | | | | |
| Reimbursable Mileage | - | - | - | - |
| Travel/Reimbursable Exp | - | 400 | - | - |
| Dues/Fees | | 400 | | |
| FOURDMENT | - | 800 | - | - |
| EQUIPMENT | | | | |
| Audio Visual | - | - | - | - |
| Technology/Computer | | 600 600 | | <u>-</u> |
| | _ | 000 | _ | _ |
| TRANSFERS | | | | |
| | - | - | - | - |
| | | | | |
| TOTAL ENGLISH | \$ 1,185,278 | \$ 1,147,923 | \$ 1,219,906 | \$ 1,070,263 |

INSTRUCTION WORLD LANGUAGE

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | В | PROVED BUDGET 017-2018 |
|------------------------|--------------------|---------------------------------|---------|----------------------------------|---------|----|------------------------------|
| SALARIES AND WAGES | \$ 229,472 | \$ | 233,411 | \$ | 250,000 | \$ | 250,000 |
| CONTRACTED SERVICES | | | | | | | |
| Licensing Fees | | | - | | - | | - |
| | - | | - | | - | | - |
| SUPPLIES AND MATERIALS | | | | | | | |
| Textbook/Media | 164 | | 2,500 | | - | | - |
| Instruc Supp/Materials | 1,501 | | - | | 1,296 | | 1,296 |
| | 1,665 | | 4,300 | | 1,296 | | 1,296 |
| OTHER CHARGES | | | | | | | |
| Reimbursable Mileage | 178 | | 275 | | 250 | | 250 |
| | 178 | | 275 | | 250 | | 250 |
| EQUIPMENT | | | | | | | |
| | - | | - | | - | | - |
| TRANSFERS | | | | | | | |
| | - | | - | | - | | - |
| | | | | | | | |
| TOTAL WORLD LANGUAGE | \$ 231,315 | \$ | 237,986 | \$ | 251,546 | \$ | 251,546 |

INSTRUCTION MATHEMATICS

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|---------------------------|----------------|---------------------------------|----------------------------------|---------------------------------|
| SALARIES AND WAGES | \$ 1,246,465 | \$ 1,257,735 | \$ 1,258,500 | \$ 1,258,500 |
| CONTRACTED SERVICES | | | | |
| Licensing Fees | <u>-</u> | - | - | - |
| SUPPLIES AND MATERIALS | | | | |
| Textbook/Media | 160,101 | 400,000 | - | - |
| Computer Software (Instr) | 2,609 | - | - | - |
| Instruc Supp/Materials | 7,166 | 27,100 | 16,208 | 16,208 |
| | 169,876 | 427,100 | 16,208 | 16,208 |
| OTHER CHARGES | | | | |
| Reimbursable Mileage | - | - | - | - |
| Travel/Reimbursable Exp | - | 400 | - | - |
| Dues/Fees | | 400 | | |
| | - | 800 | - | - |
| EQUIPMENT | | | | |
| Equipment | - | - | - | - |
| Audio Visual | | | | |
| | - | - | - | - |
| TRANSFERS | | | | |
| | - | - | - | - |
| TOTAL MATHEMATICS | \$ 1,416,341 | \$ 1,685,635 | \$ 1,274,708 | \$ 1,274,708 |

INSTRUCTION MEDIA

| | FY16 CTUAL | BUDGE | | APPROVED REQUESTED BUDGET BUDGET 2016-2017 2017-2018 | | В | PROVED BUDGET 017-2018 |
|---------------------------|---------------|-------|---------|--|---------|----|------------------------------|
| SALARIES AND WAGES | \$ 496,770 | \$ | 405,069 | \$ | 373,000 | \$ | 373,000 |
| CONTRACTED SERVICES | | | | | | | |
| Rental | - | | 1,500 | | 500 | | 500 |
| Licensing Fees | 4,350 | | 8,800 | | 20,800 | | 20,800 |
| Service Contracts | | | _ | | - | | - |
| | 4,350 | | 10,300 | | 21,300 | | 21,300 |
| SUPPLIES AND MATERIALS | | | | | | | |
| Library Media | 20,610 | | 28,400 | | 28,500 | | 28,500 |
| Computer Software (Instr) | 20,917 | | 20,000 | | 5,900 | | 5,900 |
| Instruc Supp/Materials | 8,058 | | 13,350 | | 10,336 | | 10,336 |
| Advertising | 36 | | - | | - | | - |
| Postage | 98 | | - | | - | | - |
| Printing/Publishing | - | | 1,000 | | 1,000 | | 1,000 |
| | 49,719 | | 62,750 | | 45,736 | | 45,736 |
| OTHER CHARGES | | | | | | | |
| Conventions | 1,369 | | 2,000 | | 2,000 | | 2,000 |
| Reimbursable Mileage | 87 | | 8,400 | | 500 | | 500 |
| Travel/Reimbursable Exp | 211 | | 1,500 | | 300 | | 300 |
| Dues/Fees | | | 200 | | 200 | | 200 |
| | 1,667 | | 12,100 | | 3,000 | | 3,000 |
| EQUIPMENT | | | | | | | |
| Equipment | - | | 3,000 | | - | | - |
| Audio Visual | - | | - | | - | | - |
| Technology/Computer | 3,154 | | 600 | | - | | - |
| | 3,154 | | 3,600 | , | - | , | - |
| TRANSFERS | | | | | | | |
| | - | | - | | - | | - |
| | | | | | | | |
| TOTAL MEDIA | \$ 555,659 | \$ | 493,819 | \$ | 443,036 | \$ | 443,036 |

INSTRUCTION MUSIC

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | В | PROVED UDGET 017-2018 |
|---------------------------|----------------|---------|---------------------------------|---------|----------------------------------|---------|----|-----------------------------|
| SALARIES AND WAGES | \$ | 572,114 | \$ | 578,440 | \$ | 579,500 | \$ | 579,500 |
| CONTRACTED SERVICES | | | | | | | | |
| SUPPLIES AND MATERIALS | | - | | - | | - | | - |
| Textbook/Media | | 117,598 | | 1,100 | | 1,100 | | 1,100 |
| Computer Software (Instr) | | - | | - | | - | | - |
| Instruc Supp/Materials | | 7,648 | | 9,550 | | 8,345 | | 8,345 |
| Musical Instruments | | 11,711 | | - | | | | - |
| | | 136,957 | | 10,650 | | 9,445 | | 9,445 |
| OTHER CHARGES | | | | | | | | |
| Reimbursable Mileage | | 208 | | 600 | | 600 | | 600 |
| | | 208 | | 600 | | 600 | | 600 |
| EQUIPMENT | | | | | | | | |
| Equipment | | 34,815 | | 15,000 | | - | | 15,000 |
| Audio Visual | | - | | - | | - | | - |
| Musical Instruments | | | | - | | | | - |
| | | 34,815 | | 15,000 | | - | | 15,000 |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| TOTAL MUSIC | \$ | 744,094 | \$ | 604,690 | \$ | 589,545 | \$ | 604,545 |

INSTRUCTION COMPUTER SCIENCE

| | FY16 BUD | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | PROVED SUDGET 017-2018 |
|---------------------------|---------------|----|---------------------------------|----|----------------------------------|----|------------------------------|
| SALARIES AND WAGES | \$ 216,295 | \$ | 219,350 | \$ | 274,500 | \$ | 274,500 |
| CONTRACTED SERVICES | | | | | | | |
| Licensing Fee | 2,301 | | 1,000 | | 1,000 | | 1,000 |
| | 2,301 | | 1,000 | | 1,000 | | 1,000 |
| SUPPLIES AND MATERIALS | | | | | | | |
| Computer Software (Instr) | - | | 750 | | 600 | | 600 |
| Instruc Supp/Materials | 6,711 | | 4,650 | | 5,620 | | 5,620 |
| Printing/Publishing | - | | 500 | | 200 | | 200 |
| Supplies FA Tagged | - | | - | | - | | - |
| | 6,817 | | 5,900 | | 6,420 | | 6,420 |
| OTHER CHARGES | | | | | | | |
| Reimbursable Mileage | - | | - | | - | | - |
| Travel/Reimbursable Exp | - | | - | | - | | - |
| Dues/Fees | - | | - | | - | | - |
| | - | | - | | - | | - |
| EQUIPMENT | | | | | | | |
| Technology/Computer | - | | - | | - | | - |
| | - | | - | | - | | - |
| TRANSFERS | | | | | | | |
| | - | | - | | - | | - |
| | | | | | | | |
| TOTAL COMPUTER SCIENCE | \$ 225,413 | \$ | 226,250 | \$ | 281,920 | \$ | 281,920 |

INSTRUCTION PHYSICAL EDUCATION

| | | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | В | PROVED UDGET 017-2018 |
|---|----|----------------|---------------------------------|---------|----------------------------------|------------------|----|-----------------------------|
| SALARIES AND WAGES | \$ | 910,568 | \$ | 915,350 | \$ | 915,500 | \$ | 915,500 |
| CONTRACTED SERVICES | | | | | | | | |
| Lease/Rent (Never Own) Artist-in-Residence Consultants Licensing Fees | | | | | | - - - - | | <u>.</u> |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Textbook/Media | | 2,027 | | _ | | _ | | _ |
| Instruc Supp/Materials | | 6,796 | | 6,950 | | 7,187 | | 7,187 |
| | _ | 8,823 | | 6,950 | | 7,187 | | 7,187 |
| OTHER CHARGES | | | | | | | | |
| Reimbursable Mileage | | - | | - | | - | | - |
| | | - | | - | | - | | - |
| EQUIPMENT | | | | | | | | |
| Equipment | | | | | | - | | |
| | | - | | - | | - | | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| TOTAL PHYSICAL EDUCATION | \$ | 919,391 | \$ | 922,300 | \$ | 922,687 | \$ | 922,687 |

INSTRUCTION SCIENCE

| | APPROVE FY16 BUDGET ACTUAL 2016-2017 | | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|---------------------------|--------------------------------------|--------------|----------------------------------|---------------------------------|
| SALARIES AND WAGES | \$ 1,186,537 | \$ 1,194,664 | \$ 1,273,000 | \$ 1,273,000 |
| CONTRACTED SERVICES | | | | |
| Licensing Fee | - | - | 70,000 | 70,000 |
| Service | - | 5,000 | 5,000 | 5,000 |
| Rentals | | | | |
| | - | 5,000 | 75,000 | 75,000 |
| SUPPLIES AND MATERIALS | | | | |
| Textbook/Media | 30,869 | 39,000 | - | - |
| Computer Software (Instr) | 3,650 | 500 | 500 | 500 |
| Instruc Supp/Materials | 24,607 | 41,250 | 24,162 | 24,162 |
| Postage | | 200 | | |
| | 59,126 | 80,950 | 24,662 | 24,662 |
| OTHER CHARGES | | | | |
| Conventions | - | 1,350 | 1,350 | 1,350 |
| Reimbursable Mileage | - | 1,000 | 1,000 | 1,000 |
| Travel/Reimbursable Exp | 425 | 900 | 500 | 500 |
| Dues/Fees | 25 | 800 | 400 | 400 |
| | 450 | 4,050 | 3,250 | 3,250 |
| EQUIPMENT | | | | |
| Equipment | 1,975 | - | - | - |
| Audio Visual | - | - | _ | - |
| | 1,975 | 5,600 | 5,000 | - |
| TRANSFERS | | | | |
| | • | - | - | - |
| | | | | |
| TOTAL SCIENCE | \$ 1,248,088 | \$ 1,290,264 | \$ 1,380,912 | \$ 1,375,912 |

INSTRUCTION SOCIAL STUDIES

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|-------------------------|----------------|---------------------------------|----------------------------------|---------------------------------|
| SALARIES AND WAGES | \$ 1,062,586 | \$ 1,058,286 | \$ 1,119,500 | \$ 1,050,921 |
| CONTRACTED SERVICES | | | | |
| | 1,800 | - | - | - |
| SUPPLIES AND MATERIALS | | | | |
| Textbook/Media | 4,509 | - | - | - |
| Instruc Supp/Materials | 4,231 | 5,300 | 4,989 | 4,989 |
| | 8,740 | 5,300 | 4,989 | 4,989 |
| OTHER CHARGES | | | | |
| Reimbursable Mileage | - | - | - | - |
| Travel/Reimbursable Exp | 250 | 400 | - | - |
| Dues/Fees | 120 | 800 | 400 | 400 |
| | 370 | 1,200 | 400 | 400 |
| EQUIPMENT | | | | |
| Audio Visual | - | - | - | - |
| Technology/Computer | | 600 | | |
| | 491 | 600 | - | - |
| TRANSFERS | | | | |
| | - | - | - | - |
| TOTAL SOCIAL STUDIES | \$ 1,073,987 | \$ 1,065,386 | \$ 1,124,889 | \$ 1,056,310 |

INSTRUCTION JUNIOR ROTC

| | FY16 ACTUAL | | APPROVED REQUESTED BUDGET BUDGET 2016-2017 2017-2018 | | APPROVED BUDGET 2017-2018 | | |
|------------------------|--------------------|----|--|----|---------------------------------|----|---------|
| SALARIES AND WAGES | \$ \$ 232,904 | | 240,000 | \$ | \$ 240,000 | | 240,000 |
| CONTRACTED SERVICES | | | | | | | |
| | 131 | | - | | - | | - |
| SUPPLIES AND MATERIALS | | | | | | | |
| Instruc Supp/Materials | 1,280 | | 1,450 | | 1,369 | | 1,369 |
| | 1,280 | | 1,450 | | 1,369 | | 1,369 |
| OTHER CHARGES | | | | | | | |
| | - | | - | | - | | - |
| EQUIPMENT | | | | | | | |
| | - | | - | | - | | - |
| TRANSFERS | | | | | | | |
| | - | | - | | - | | - |
| | | | | | | | |
| TOTAL JUNIOR ROTC | \$ 234,315 | \$ | 241,450 | \$ | 241,369 | \$ | 241,369 |

INSTRUCTION EVENING HIGH SCHOOL

| | FY16 ACTUAL | | APPROVED REQUESTE BUDGET BUDGET 2016-2017 2017-2018 | | GET | BU | OVED OGET '-2018 | |
|---------------------------|----------------|-------|---|----------|-----|----|------------------------|---|
| SALARIES AND WAGES | \$ | 9,641 | \$ | - | \$ | - | \$ | - |
| CONTRACTED SERVICES | | | | | | | | |
| SUPPLIES AND MATERIALS | | | | <u>-</u> | | | | |
| OTHER CHARGES | | - | | - | | - | | - |
| | | - | | - | | - | | - |
| EQUIPMENT | | | | | | | | |
| TRANSFERS | | - | | | | | | - |
| | | - | | - | | - | | - |
| | | | | | | | | |
| TOTAL EVENING HIGH SCHOOL | \$ | 9,641 | \$ | - | \$ | - | \$ | • |

NOTE: Expenditures historically allocated to Evening High School have been moved to Academic Intervention (Activity 232)

INSTRUCTION REGULAR ED. HOME & HOSPITAL

| | FY16 ACTUAL | | APPROVED REQUESTED BUDGET BUDGET 2016-2017 2017-2018 | | В | PROVED UDGET 17-2018 | |
|-----------------------------------|---------------------------|----|--|----|-----------------------|----------------------------|-----------------------|
| SALARIES AND WAGES | \$ 12,663 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 |
| CONTRACTED SERVICES Services | | | | | | | <u>-</u> |
| | - | | - | | - | | • |
| SUPPLIES AND MATERIALS | - | | - | | - | | - |
| OTHER CHARGES | | | | | | | |
| Reimbursable Mileage | 1,479 1,479 | | 2,500 2,500 | | 2,500 2,500 | | 2,500 2,500 |
| EQUIPMENT | ŕ | | ŕ | | ŕ | | ŕ |
| | - | | - | | - | | - |
| TRANSFERS | | | | | | | |
| | - | | - | | • | | - |
| TOTAL REGULAR ED. HOME & HOSPITAL | \$ 14,142 | \$ | 17,500 | \$ | 17,500 | \$ | 17,500 |

INSTRUCTION OTHER

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|-----------------------------|----------------|---------------------------------|----------------------------------|---------------------------------|
| SALARIES AND WAGES | \$ 6,306,201 | \$ 6,467,495 | \$ 6,501,520 | \$ 6,221,596 |
| CONTRACTED SERVICES Rentals | 744 | 1,000 | 1,000 | 1,000 |
| Consultants | 979 | 1,000 | 1,000 | 1,000 |
| Licensing Fees | 30.009 | 16,000 | 1,500 | 1,500 |
| Buildings/Grounds Testing | 1,000 | - | - | - |
| g g | 37,532 | 17,000 | 2,500 | 2,500 |
| SUPPLIES AND MATERIALS | | | | |
| Textbook/Media | 40,322 | 36,300 | 36,100 | 36,100 |
| Computer Software (Instr) | 3,705 | 1,200 | 2,635 | 2,635 |
| General Supplies | 92,947 | 105,655 | 94,530 | 94,530 |
| Printed Materials | - | - | - | - |
| Supplies FA Tags | 3,740 | - | - | - |
| | 140,714 | 143,155 | 133,265 | 133,265 |
| OTHER CHARGES | | | | |
| Reimbursable Mileage | 2,569 | 5,000 | 5,000 | 5,000 |
| Travel/Reimb. Expenses | 2,616 | 4,000 | 5,000 | 5,000 |
| | 6,081 | 9,000 | 10,000 | 10,000 |
| EQUIPMENT | | | | |
| Equipment | 206,304 | - | - | - |
| Technology/Computer | - | 1,250 | 800 | 800 |
| | 206,304 | 1,250 | 800 | 800 |
| TRANSFERS | | | | |
| | - | - | - | - |
| TOTAL OTHER | \$ 6,696,831 | \$ 6,637,900 | \$ 6,648,085 | \$ 6,368,161 |

INSTRUCTION SCHOOL ENRICHMENT

| | | APPROVED TY16 BUDGET TUAL 2016-2017 | | UDGET | REQUESTED BUDGET 2017-2018 | | В | PROVED UDGET 017-2018 |
|-------------------------|-------|-------------------------------------|----|---------|----------------------------------|---------|----|-----------------------------|
| SALARIES AND WAGES | \$ 50 | 65,147 | \$ | 604,274 | \$ | 691,800 | \$ | 691,800 |
| CONTRACTED SERVICES | | | | | | | | |
| Rental | | 145 | | - | | 800 | | 800 |
| Consultants | | - | | - | | - | | - |
| Licensing Fees | | - | | 16,000 | | 16,000 | | 16,000 |
| Assessment Scoring | | - | | - | | - | | - |
| Admission Fee/Catering | | 2,530 | | 3,250 | | 4,250 | | 4,250 |
| Service | | 15,550 | | 15,385 | | 15,385 | | 15,385 |
| College and Me | | | | | | - | | - |
| | | 18,225 | | 34,635 | | 36,435 | | 36,435 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Textbook/Media | | 72 | | - | | - | | - |
| Computer Software | | - | | - | | - | | - |
| General Supplies | | 3,666 | | 784 | | 17,735 | | 17,735 |
| Postage | | 81 | | - | | - | | - |
| Printed Materials | | - | | - | | - | | - |
| | | 3,819 | | 784 | | 17,735 | | 17,735 |
| OTHER CHARGES | | | | | | | | |
| Reimbursable Mileage | | - | | 1,000 | | 8,000 | | 8,000 |
| Travel/Reimbursable Exp | | 19,123 | | 16,750 | | 16,750 | | 16,750 |
| Dues/Fees | | - | | 800 | | 12,300 | | 12,300 |
| | | 19,123 | | 18,550 | | 37,050 | | 37,050 |
| EQUIPMENT | | | | | | | | |
| | | - | | - | | - | _ | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| | | | | | | | | |
| TOTAL SCHOOL ENRICHMENT | \$ 60 | 06,313 | \$ | 658,243 | \$ | 783,020 | \$ | 783,020 |

INSTRUCTION ACADEMIC INTERVENTION

| | FY16 ACTUAL | | PPROVED BUDGET 016-2017 | REQUESTED BUDGET 2017-2018 | | В | PROVED BUDGET 017-2018 |
|-----------------------------|--------------------|----|-------------------------------|----------------------------------|---------|----|------------------------------|
| SALARIES AND WAGES | \$ 110,849 | \$ | 194,110 | \$ | 232,110 | \$ | 232,110 |
| CONTRACTED SERVICES | | | | | | | |
| | - | | - | | - | | - |
| SUPPLIES AND MATERIALS | | | | | | | |
| Instruc Supp/Materials | - | | - | | 15,000 | | 15,000 |
| | - | | - | | 15,000 | | 15,000 |
| OTHER CHARGES | | | | | | | |
| Reimbursable Mileage | - | | 500 | | - | | - |
| Travel/Reimbursable Exp | - | | - | | - | | - |
| | - | | 500 | | - | | - |
| EQUIPMENT | | | | | | | |
| | - | | - | · | - | | - |
| TRANSFERS | | | | | | | |
| | - | | - | | - | | - |
| TOTAL ACADEMIC INTERVENTION | | | | | 047.440 | _ | 047.440 |
| TOTAL ACADEMIC INTERVENTION | \$ 110,849 | \$ | 194,610 | \$ | 247,110 | \$ | 247,110 |

INSTRUCTION FAMILY & CONSUMER SCIENCE

| | FY16 CTUAL | APPROVED BUDGET 2016-2017 | | T BUDGET | | BUI | ROVED DGET 7-2018 |
|---------------------------------|---------------|---------------------------------|--------|----------|---|-----|-------------------------|
| SALARIES AND WAGES | \$ 78,178 | \$ | 77,285 | \$ | - | \$ | - |
| CONTRACTED SERVICES | | | | | | - | |
| | - | | - | | - | | - |
| SUPPLIES AND MATERIALS | | | | | | | |
| Textbook/Media | - | | - | | - | | - |
| Instruc Supp/Materials | 3,484 | | 3,400 | | - | | - |
| | 3,484 | | 3,400 | | - | | - |
| OTHER CHARGES | | | | | | | |
| | - | | - | | - | | - |
| EQUIPMENT | | | | | | | |
| | - | | - | | - | | - |
| TRANSFERS | | | | | | | |
| | - | | - | | - | | - |
| | | | | | | | |
| TOTAL FAMILY & CONSUMER SCIENCE | \$ 81,662 | \$ | 80,685 | \$ | | \$ | |

INSTRUCTION AGRICULTURE

| | FY16 B | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | PROVED UDGET 017-2018 | |
|------------------------|--------|---------|---------------------------------|---------|----------------------------------|---------|-----------------------------|---------|
| SALARIES AND WAGES | \$ | 104,590 | \$ | 105,374 | \$ | 105,850 | \$ | 100,850 |
| CONTRACTED SERVICES | | | | | | | | |
| Lease/Rent (Never Own) | | - | | - | | - | | - |
| Licensing Fees | | - | | 1,800 | | 1,800 | | 1,800 |
| Equipment Prev Maint | | 219 | | - | | - | | - |
| | | 219 | | 1,800 | | 1,800 | | 1,800 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Instruc Supp/Materials | | 5,828 | | 5,540 | | 4,731 | | 4,731 |
| | | 5,828 | | 5,540 | | 4,731 | | 4,731 |
| OTHER CHARGES | | | | | | | | |
| Conventions | | - | | 900 | | 900 | | 900 |
| Reimbursable Mileage | | 389 | | 300 | | 300 | | 300 |
| | | 389 | | 1,200 | | 1,200 | | 1,200 |
| EQUIPMENT | | | | | | | | |
| | | - | | - | | - | | - |
| TRANSFERS | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL AGRICULTURE | \$ | 111,026 | \$ | 113,914 | \$ | 113,581 | \$ | 108,581 |

INSTRUCTION MARKETING

| | FY ACT | - | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | BUE | OVED OGET -2018 |
|------------------------|-----------|-----|---------------------------------|---|----------------------------------|---|-----|-----------------------|
| SALARIES AND WAGES | \$ | - | \$ | - | \$ | - | \$ | - |
| CONTRACTED SERVICES | | | | | | | | |
| | | - | | - | | - | | - |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Instruc Supp/Materials | - | 334 | | - | | - | | |
| | | 391 | | - | | - | | - |
| OTHER CHARGES | | | | | | | | |
| | | - | | - | | - | | - |
| EQUIPMENT | - | | - | | | | | |
| | | - | | - | | - | | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| | | | | | | | | |
| TOTAL MARKETING | \$ | 391 | \$ | - | \$ | - | \$ | - |

INSTRUCTION HEALTH PROFESSIONS

| | FY16 CTUAL | APPROVED BUDGET 2016-2017 | | BUDGET | | В | PROVED UDGET 017-2018 |
|--------------------------|---------------|---------------------------------|---------|--------|---------|----|-----------------------------|
| SALARIES AND WAGES | \$ 92,971 | \$ | 94,209 | \$ | 155,500 | \$ | 155,500 |
| CONTRACTED SERVICES | | | | | | | |
| Licensing Fees | - | | 4,000 | | 6,000 | | 6,000 |
| | 291 | | 4,000 | | 6,000 | | 6,000 |
| SUPPLIES AND MATERIALS | | | | | | | |
| Textbook/Media | 251 | | 5,000 | | 5,000 | | 5,000 |
| Instruc Supp/Materials | 37,184 | | 21,250 | | 21,369 | | 21,369 |
| | 37,435 | | 26,250 | | 26,369 | | 26,369 |
| OTHER CHARGES | | | | | | | |
| Insurance | - | | 2,700 | | 2,700 | | 2,700 |
| | 121 | | 2,700 | | 2,700 | | 2,700 |
| EQUIPMENT | | | | | | | |
| | 4,876 | | - | | - | | - |
| TRANSFERS | | | | | | | |
| | - | | - | | - | | - |
| | | | | | | | |
| TOTAL HEALTH PROFESSIONS | \$ 135,694 | \$ | 127,159 | \$ | 190,569 | \$ | 190,569 |

NOTE: This activity was formerly named Allied Health. In FY17, PLTW Bio Medical Sciences will also be allocated here.

INSTRUCTION PLTW ENGINEERING

| FY16 | APPROVED BUDGET 2016-2017 | | BUDGET | | В | PROVED SUDGET 017-2018 |
|---------------|---------------------------------|-------------------------------|---|--|---|---|
| \$ 231,351 | \$ | 234,126 | \$ | 234,126 | \$ | 234,126 |
| | | | | - | | |
| | | | | 10,800 | | 10,800 |
| - | | - | | 10,800 | | 10,800 |
| | | | | | | |
| - | | <u>-</u> | | - | | - |
| - | | - | | - | | - |
| | | | | | | 7,412 7,412 |
| 1,220 | | 19,700 | | 7,412 | | 7,412 |
| | | | | | | |
| - | | - | | - | | - |
| | | | | | | |
| 829 | | - | | - | | - |
| | | | | | | |
| - | | - | | - | | - |
| \$ 239,408 | \$ | 253,826 | \$ | 252,338 | \$ | 252,338 |
| | * 231,351 | FY16 EACTUAL 20 \$ 231,351 \$ | FY16 BUDGET ACTUAL 2016-2017 \$ 231,351 \$ 234,126 | FY16 BUDGET E ACTUAL 2016-2017 20 \$ 231,351 \$ 234,126 \$ 10,800 7,228 | FY16 BUDGET 2017-2018 \$ 231,351 \$ 234,126 \$ 234,126 | FY16 BUDGET BUDGET 2017-2018 20 \$ 231,351 \$ 234,126 \$ 234,126 \$ - |

NOTE: This activity was formerly named Tech Ed.

INSTRUCTION OFFICE OCCUPATIONS

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | | BUDGET BUDGET | | В | PROVED SUDGET 017-2018 |
|---------------------------|--------------------|---------------------------------|---------|---------------|---------|----|------------------------------|
| SALARIES AND WAGES | \$ 199,789 | \$ | 199,289 | \$ | 199,289 | \$ | 130,710 |
| CONTRACTED SERVICES | | | | | | | |
| | - | | - | | - | | - |
| SUPPLIES AND MATERIALS | | | | | | | |
| Textbook/Media | 2,981 | | - | | - | | - |
| Computer Software (Instr) | - | | - | | - | | - |
| Instruc Supp/Materials | 1,503 | | 2,800 | | 2,158 | | 2,158 |
| | 4,484 | | 2,800 | | 2,158 | | 2,158 |
| OTHER CHARGES | | | | | | | |
| Reimbursable Mileage | - | | - | | - | | - |
| | - | | - | | - | | - |
| EQUIPMENT | | | | | | | |
| | - | | - | | - | | - |
| TRANSFERS | | | | | | | |
| | - | | - | | - | | - |
| | | | | | | | |
| TOTAL OFFICE OCCUPATIONS | \$ 204,273 | \$ | 202,089 | \$ | 201,447 | \$ | 132,868 |
| | | | | | | | |

INSTRUCTION CHILD CARE

| | FY16 CTUAL | APPROVED BUDGET 2016-2017 | | BUI | JESTED DGET 7-2018 | BU | ROVED DGET 7-2018 |
|------------------------|---------------|---------------------------------|--------|-----|--------------------------|----|-------------------------|
| SALARIES AND WAGES | \$ 66,679 | \$ | 67,079 | \$ | - | \$ | - |
| CONTRACTED SERVICES | | | | | | | |
| | - | | - | | - | | - |
| SUPPLIES AND MATERIALS | | | | | | | |
| Textbook/Media | 72 | | - | | - | | - |
| Instruc Supp/Materials | 1,078 | | 1,050 | | - | | - |
| | 1,150 | | 1,050 | | - | | - |
| OTHER CHARGES | | | | | | | |
| | - | | - | | - | | - |
| EQUIPMENT | | | | | | | |
| | - | | - | | - | | - |
| TRANSFERS | | | | | | | |
| | - | | - | | - | | - |
| | | | | | | | |
| TOTAL CHILD CARE | \$ 67,829 | \$ | 68,129 | \$ | - | \$ | - |

INSTRUCTION TRADES & INDUSTRY

| | FY16 ACTUAL | | E | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | PROVED SUDGET 017-2018 |
|-------------------------|----------------|---------|----|---------------------------------|----|----------------------------------|----|------------------------------|
| SALARIES AND WAGES | \$ | 570,376 | \$ | 593,898 | \$ | 593,898 | \$ | 593,898 |
| CONTRACTED SERVICES | | | | | | | | |
| Rental | | 751 | | 1,000 | | 1,000 | | 1,000 |
| Licensing Fees | | 4,028 | | 2,000 | | 2,000 | | 2,000 |
| | | 10,529 | | 3,000 | | 3,000 | | 3,000 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Textbook/Media | | 1,238 | | - | | - | | - |
| Instruc Supp/Materials | | 56,312 | | 20,100 | | 16,464 | | 16,464 |
| | | 58,103 | | 20,100 | | 16,464 | | 16,464 |
| OTHER CHARGES | | | | | | | | |
| Reimbursable Mileage | | - | | - | | - | | - |
| Travel/Reimbursable Exp | | 5,810 | | 3,000 | | 3,000 | | 3,000 |
| Dues/Fees | | 295 | | 1,000 | | 500 | | 500 |
| | | 6,105 | | 4,000 | | 3,500 | | 3,500 |
| EQUIPMENT | | | | | | | | |
| Equipment | | 29,546 | | 50,000 | | 50,000 | | 50,000 |
| Technology/Computer | | 698 | | - | | - | | - |
| | | 30,244 | | 50,000 | | 50,000 | | 50,000 |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| | | | | | | | | |
| TOTAL TRADES & INDUSTRY | \$ | 675,357 | \$ | 670,998 | \$ | 666,862 | \$ | 666,862 |

INSTRUCTION CO-CURRICULAR ACTIVITIES

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|--------------------------------|----------------|---------------------------------|----------------------------------|---------------------------------|
| SALARIES AND WAGES | \$ 171,852 | \$ 178,000 | \$ 178,000 | \$ 178,000 |
| CONTRACTED SERVICES | | | | |
| Lease/Rent (Never Own) | - | - | - | - |
| Artist in Residence | - | - | - | - |
| Consultants | - | - | - | - |
| Licensing Fees Service | - | 6,000 | 6,000 | 6,000 |
| Gervice | | 6,000 | 6,000 | 6,000 |
| | | 0,000 | 0,000 | 0,000 |
| SUPPLIES AND MATERIALS | | | | |
| Textbook/Media | 529 | 1,000 | 1,000 | 1,000 |
| Computer Software (Instr) | 1,600 | 1,000 | 1,000 | 1,000 |
| Instruc Supp/Materials | 8,715 | 4,750 | 4,750 | 4,750 |
| | 10,844 | 6,750 | 6,750 | 6,750 |
| OTHER CHARGES | | | | |
| Dues/Fees | 231 | 75 | 75 | 75 |
| | 231 | 75 | 75 | 75 |
| EQUIPMENT | | | | |
| Equipment | 10,205 | 15,000 | 15,000 | 15,000 |
| | 10,205 | 15,000 | 15,000 | 15,000 |
| TRANSFERS | | | | |
| | - | - | - | - |
| | | | | |
| TOTAL CO-CURRICULAR ACTIVITIES | \$ 193,132 | \$ 205,825 | \$ 205,825 | \$ 205,825 |

INSTRUCTION INSTRUCTIONAL TECHNOLOGY

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|--------------------------------|----------------|---------------------------------|----------------------------------|---------------------------------|
| SALARIES AND WAGES | \$ - | \$ 99,058 | \$ 25,000 | \$ 25,000 |
| CONTRACTED SERVICES | | | | |
| Rental | 1,452 | 800 | - | - |
| Licensing Fees | 21,981 | 36,200 | 155,000 | 155,000 |
| | 36,558 | 37,000 | 155,000 | 155,000 |
| SUPPLIES AND MATERIALS | | | | |
| Computer Software (Instr) | 28,090 | 34,900 | - | - |
| Instruc Supp/Materials | 30,265 | 13,500 | 125,000 | 125,000 |
| Postage | 36 | 500 | 500 | 500 |
| Printing/Publishing | 73,216 | | | |
| | 131,607 | 48,900 | 125,500 | 125,500 |
| OTHER CHARGES | | | | |
| Reimbursable Mileage | 6,438 | 7,000 | - | - |
| | 6,845 | 7,000 | - | - |
| EQUIPMENT | | | | |
| Equipment | 5,209 | 100,000 | 90,000 | 90,000 |
| Audio Visual | - | - | - | - |
| | 5,209 | 100,000 | 90,000 | 90,000 |
| TRANSFERS | | | | |
| | | | | |
| | - | - | - | - |
| | | | | |
| TOTAL INSTRUCTIONAL TECHNOLOGY | \$ 180,219 | \$ 291,958 | \$ 395,500 | \$ 395,500 |
| | , | | , | , |

INSTRUCTION STAFF DEVELOPMENT

| | | FY16 CTUAL | APPROV BUDGE 2016-20 | | DGET BUDGET | | Е | PPROVED BUDGET 017-2018 |
|---------------------------|----|---------------|----------------------------|---------|-------------|---------|----|-------------------------------|
| SALARIES AND WAGES | \$ | 116,654 | \$ | 135,500 | \$ | 135,500 | \$ | 116,783 |
| CONTRACTED SERVICES | | | | | | | | |
| Rental | | 4,135 | | 2,500 | | 3,500 | | 3,500 |
| Consultants | | 5,550 | | 7,000 | | 15,000 | | 15,000 |
| Licensing Fees | | - | | - | | - | | - |
| | | 10,285 | | 9,500 | | 18,500 | | 18,500 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Textbook/Media | | 2,294 | | 1,500 | | 1,500 | | 1,500 |
| Instruc Supp/Materials | | 1,607 | | 4,000 | | 2,000 | | 2,000 |
| Postage | | 117 | | 23,500 | | 15,000 | | 15,000 |
| Ç | - | 4,018 | | 29,000 | | 18,500 | | 18,500 |
| OTHER CHARGES | | | | | | | | |
| Conventions | | 13,252 | | 30,000 | | 30,000 | | 17,705 |
| Reimbursable Mileage | | 1,770 | | 3,000 | | 3,000 | | 3,000 |
| Travel/Reimbursable Exp | | 19,669 | | 18,000 | | 18,000 | | 18,000 |
| Workshop Food | | 2,397 | | 2,000 | | 1,500 | | 1,500 |
| Dues/Fees | | 100 | | 300 | | 300 | | 300 |
| | | 37,188 | | 53,300 | | 52,800 | | 40,505 |
| EQUIPMENT | | | | | | | | |
| _ - 1000 m_ 10 | | 598 | | - | | - | | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| | | | | | | | | |
| TOTAL STAFF DEVELOPMENT | \$ | 168,743 | \$ | 227,300 | \$ | 225,300 | \$ | 194,288 |

INSTRUCTION SIT INITIATIVE

| | | FY16 CTUAL | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | В | PROVED UDGET 17-2018 |
|-------------------------|----|---------------|---------------------------------|--------|----------------------------------|--------|----|----------------------------|
| SALARIES AND WAGES | \$ | 14,303 | \$ | 22,250 | \$ | 23,580 | \$ | 23,580 |
| CONTRACTED SERVICES | | | | | | | | |
| | | - | | - | | - | | - |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Textbook/Media | | 412 | | - | | - | | - |
| Instruc Supp/Materials | | 2,163 | | 1,350 | | 1,350 | | 1,350 |
| Postage | | 250 | | 510 | | 250 | | 250 |
| | | 4,797 | | 1,860 | | 1,600 | | 1,600 |
| OTHER CHARGES | | | | | | | | |
| Conventions | | - | | 300 | | 300 | | 300 |
| Reimbursable Mileage | | - | | - | | - | | - |
| Travel/Reimbursable Exp | | - | | 250 | | 250 | | 250 |
| Workshop Food | | - | | 500 | | 500 | | 500 |
| Dues/Fees | | - | | - | | - | | - |
| Other Workshop Expenses | | - | | 500 | | 500 | | 500 |
| | | - | | 1,550 | | 1,550 | | 1,550 |
| EQUIPMENT | | | | | | | | |
| Technology/Computer | | | | | | | | |
| | | - | | - | | - | | - |
| TRANSFERS | | | | | | | | |
| | - | - | | - | - | - | | - |
| | | | | | | | | |
| TOTAL SIT INITIATIVE | \$ | 19,100 | \$ | 25,660 | \$ | 26,730 | \$ | 26,730 |

INSTRUCTION PSYCHOLOGICAL SERVICES

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | APPROVED BUDGET 2017-2018 | |
|------------------------------|----------------|---------|---------------------------------|---------|----------------------------------|---------|---------------------------------|---------|
| SALARIES AND WAGES | \$ | 208,289 | \$ | 226,895 | \$ | 226,895 | \$ | 226,895 |
| CONTRACTED SERVICES | | | | | | | | |
| Licensing Fees | | 114 | | - | | - | | - |
| SUPPLIES AND MATERIALS | | | | | | | | |
| General Supplies | | 76 | | - | | 5,600 | | 5,600 |
| | | 76 | | - | | 5,600 | | 5,600 |
| OTHER CHARGES | | | | | | | | |
| Conventions | | - | | - | | - | | - |
| Reimbursable Mileage | | 51 | | 500 | | 500 | | 500 |
| Travel/Reimbursable Exp | | 245 | | 500 | | 500 | | 500 |
| | | 296 | | 1,000 | | 1,000 | | 1,000 |
| EQUIPMENT | | | | | | | | |
| Equipment Under \$5k | | - | | - | | - | | - |
| Technology, Computer, A/V | 0 | - | | - | | - | | - |
| | | | | | | | | |
| | | - | | - | | - | | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| TOTAL PSYCHOLOGICAL SERVICES | \$ | 208,775 | \$ | 227,895 | \$ | 233,495 | \$ | 233,495 |

INSTRUCTION GUIDANCE

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | E | PPROVED BUDGET 017-2018 |
|---------------------------------------|----------------|---------|---------------------------------|---------|----------------------------------|---------|----|-------------------------------|
| SALARIES AND WAGES | \$ | 802,113 | \$ | 833,284 | \$ | 850,274 | \$ | 850,274 |
| CONTRACTED SERVICES | | | | | | | | |
| Lease/Rent (Never Own) | | - | | - | | - | | - |
| Artist in Residence | | - | | - | | - | | - |
| Consultants | | - | | - | | - | | - |
| Admission Fee/Catering | | 900 | | - | | - | | - |
| Career Site License | | - | | - | | 1,750 | | 1,750 |
| | | 900 | | - | | 1,750 | | 1,750 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Instruc Supp/Materials | | 7,825 | | 9,075 | | 8,705 | | 8,705 |
| Advertising | | - | | - | | - | | - |
| Postage | | 1,517 | | 1,100 | | 1,400 | | 1,400 |
| Printing/Publishing | | 1,038 | | 2,000 | | 2,500 | | 2,500 |
| | | 10,380 | | 12,175 | | 12,605 | | 12,605 |
| OTHER CHARGES | | | | | | | | |
| Reimbursable Mileage | | 2,929 | | 5,150 | | 5,000 | | 5,000 |
| Travel/Reimbursable Exp | | 672 | | 850 | | 850 | | 850 |
| College/Career Expo | | - | | - | | - | | - |
| Dues/Fees | | - | | 350 | | - | | - |
| | | 3,601 | | 6,350 | | 5,850 | | 5,850 |
| EQUIPMENT | | | | | | | | |
| Technology/Computer | | - | | - | | - | | - |
| , , , , , , , , , , , , , , , , , , , | | - | | - | | - | | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| TOTAL GUIDANCE | \$ | 816,994 | \$ | 851,809 | \$ | 870,479 | \$ | 870,479 |

INSTRUCTION TRANSFERS

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|-----------------------------|----------------|---------------------------------|----------------------------------|---------------------------------|
| SALARIES AND WAGES | | | | |
| CONTRACTED SERVICES | | | | |
| | - | - | - | - |
| SUPPLIES AND MATERIALS | - | | - | |
| | - | - | - | - |
| OTHER CHARGES | | | | |
| | - | - | - | • |
| EQUIPMENT | | | | |
| | - | - | - | • |
| TRANSFERS | | | | |
| Transfers Other MD Lea's | 18,297 | 35,000 | 35,000 | 35,000 |
| Transfers Non MD Lea's | - | - | - | - |
| Other Transfers - Not Lea's | 5,329 | 2,000 | 2,000 | 2,000 |
| Other Transfers | 2,352 | 3,000 | 3,000 | 3,000 |
| | 25,978 | 40,000 | 40,000 | 40,000 |
| TOTAL TRANSFERS | \$ 25,978 | \$ 40,000 | \$ 40,000 | \$ 40,000 |

SPECIAL EDUCATION

This category includes those activities which deal directly or supportively with providing educational opportunity to students with special needs as defined by Public School Law 94.142.

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|---------------------------|----------------|---------------------------------|----------------------------------|---------------------------------|
| SALARIES AND WAGES | \$ 2,624,335 | \$ 2,699,197 | \$ 2,717,061 | \$ 2,717,061 |
| CONTRACTED SERVICES | | | | |
| Lease/Rent (Never Own) | - | - | - | - |
| Consultants | 112,293 | 66,500 | 66,500 | 66,500 |
| Licensing Fees | 164 | 535 | 2,035 | 2,035 |
| Service | 66,802 | 71,000 | 71,000 | 71,000 |
| | 179,259 | 138,035 | 139,535 | 139,535 |
| SUPPLIES AND MATERIALS | | | | |
| Textbook/Media | 3,999 | 10,450 | 11,800 | 11,800 |
| Computer Software (Instr) | 1,072 | 1,900 | 1,395 | 1,395 |
| Instruc Supp/Materials | 7,886 | 13,905 | 13,660 | 13,660 |
| Postage | 141 | - | - | - |
| Printing/Publishing | - | 3,000 | 3,000 | 3,000 |
| Supplies FA Tagged | 1,959 | - | - | - |
| | 15,057 | 29,255 | 29,855 | 29,855 |
| OTHER CHARGES | | | | |
| Conventions | - | - | - | - |
| Reimbursable Mileage | 23 | - | - | - |
| Travel/Reimbursable Exp | 361 | 360 | 260 | 260 |
| Dues/Fees | 564 | 400 | 400 | 400 |
| | 948 | 760 | 660 | 660 |
| EQUIPMENT | | | | |
| -40.1 III_11 | - | - | - | - |
| TRANSFERS | | | | |
| | - | - | - | - |
| TOTAL SPECIAL EDUCATION | \$ 2,819,599 | \$ 2,867,247 | \$ 2,887,111 | \$ 2,887,111 |

SPECIAL EDUCATION HOME & HOSPITAL

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | APPROVED BUDGET 2017-2018 | |
|------------------------|----------------|--------|---------------------------------|--------|----------------------------------|--------|---------------------------------|--------|
| SALARIES AND WAGES | \$ | 12,779 | \$ | 20,000 | \$ | 20,000 | \$ | 20,000 |
| CONTRACTED SERVICES | | | | | | | | |
| | | - | | - | | - | | - |
| SUPPLIES AND MATERIALS | | | | | | | | |
| | | - | | - | | - | | - |
| OTHER CHARGES | | | | | | | | |
| Reimbursable Mileage | | 2,915 | | 5,000 | | 5,000 | | 5,000 |
| | | 2,915 | | 5,000 | | 5,000 | | 5,000 |
| EQUIPMENT | | | | | | | | |
| | | - | | - | | - | | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| | | | | | | | | |
| TOTAL HOME & HOSPITAL | \$ | 15,694 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 |

SPECIAL EDUCATION TRANSFERS

| | FY16 ACTUAL | | BUDGET BUD | | UDGET BU | | PROVED SUDGET 017-2018 | |
|------------------------|----------------|---------|------------|---------|----------|---------|------------------------------|---------|
| SALARIES AND WAGES | \$ | - | \$ | - | \$ | - | \$ | - |
| CONTRACTED SERVICES | | | | | | | | |
| | | - | | - | | - | | - |
| SUPPLIES AND MATERIALS | | | | - | | | | - |
| OTHER CHARGES | | | | | | | | |
| | | - | | - | | - | | - |
| EQUIPMENT | | | | | | | | |
| TRANSFERS | | | | | | | | |
| | | 532,623 | | 637,500 | | 637,500 | | 637,500 |
| | | 532,623 | | 637,500 | | 637,500 | | 637,500 |
| | | | | | | | | |
| TOTAL TRANSFERS | \$ | 532,623 | \$ | 637,500 | \$ | 637,500 | \$ | 637,500 |

SPECIAL EDUCATION STAFF DEVELOPMENT

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | APPROVED BUDGET 2017-2018 | |
|-------------------------|----------------|-------|---------------------------------|--------|----------------------------------|--------|---------------------------------|--------|
| SALARIES AND WAGES | \$ | 6,495 | \$ | 7,500 | \$ | 7,500 | \$ | 7,500 |
| CONTRACTED SERVICES | | | | | | | | |
| Lease/Rent (Never Own) | | - | | - | | - | | - |
| Rentals | | 558 | | 500 | | 500 | | 500 |
| Consultants | | | | - | | | | - |
| | | 558 | | 500 | | 500 | | 500 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Instruc Supp/Materials | | - | | - | | - | | |
| | | 64 | , | - | | - | | - |
| OTHER CHARGES | | | | | | | | |
| Reimbursable Mileage | | 191 | | 500 | | 500 | | 500 |
| Travel/Reimbursable Exp | | 610 | | 3,260 | | 5,500 | | 5,500 |
| | | 801 | | 3,760 | | 6,000 | | 6,000 |
| EQUIPMENT | | | | | | | | |
| | | - | | - | | - | | - |
| TRANSFERS | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL STAFF DEVELOPMENT | \$ | 7,919 | \$ | 11,760 | \$ | 14,000 | \$ | 14,000 |

SPECIAL EDUCATION DIRECTION/IMPROVEMENT

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | APPROVED BUDGET 2017-2018 | |
|-----------------------------|----------------|--------|---------------------------------|--------|----------------------------------|--------|---------------------------------|--------|
| SALARIES AND WAGES | \$ | 35,421 | \$ | 35,921 | \$ | 39,000 | \$ | 39,000 |
| CONTRACTED SERVICES | | | | | | | | |
| Rental | | 812 | | 750 | | 750 | | 750 |
| | | 812 | | 750 | | 750 | | 750 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Instruc Supp/Materials | | 1,350 | | 2,500 | | 2,500 | | 2,500 |
| Advertising | | 246 | | 750 | | 750 | | 750 |
| Postage | | 2,690 | | 2,000 | | 2,000 | | 2,000 |
| Printing/Publishing | | 3,341 | | 3,500 | | 3,500 | | 3,500 |
| | | 7,627 | | 8,750 | | 8,750 | | 8,750 |
| OTHER CHARGES | | | | | | | | |
| Reimbursable Mileage | | 59 | | 500 | | 500 | | 500 |
| Travel/Reimbursable Exp | | 3,207 | | 1,000 | | 100 | | 100 |
| Dues/Fees | | 265 | | - | | - | | - |
| | | 3,531 | | 1,500 | | 600 | | 600 |
| EQUIPMENT | | | | | | | | |
| Technology/Computer | | _ | | _ | | _ | | _ |
| , comology, compate | | - | | - | | - | | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| | | | | | | | | |
| TOTAL DIRECTION/IMPROVEMENT | \$ | 47,391 | \$ | 46,921 | \$ | 49,100 | \$ | 49,100 |

| PUPIL PERSONNEL SERVICES |
|---|
| This area of the budget provides funds designed to maintain the regular attendance in school by preventing or solving pupil problems in the home, school and community. |
| |
| |
| |

PUPIL PERSONNEL SERVICES PUPIL SERVICES

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | APPROVED BUDGET 2017-2018 | |
|-------------------------|----------------|---------|---------------------------------|---------|----------------------------------|---------|---------------------------------|---------|
| SALARIES AND WAGES | \$ | 677,049 | \$ | 712,088 | \$ | 790,237 | \$ | 790,237 |
| CONTRACTED SERVICES | | | | | | | | |
| Rent | | 553 | | 1,250 | | 1,250 | | 1,250 |
| Licensing Fees | | 32,689 | | 40,750 | | 44,000 | | 44,000 |
| Services | | 3,548 | | | | | | - |
| | | 36,790 | | 42,000 | | 45,250 | | 45,250 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Computer Software | | - | | 5,000 | | - | | - |
| General Supplies | | 5,464 | | 8,000 | | 8,000 | | 8,000 |
| Advertising | | - | | 350 | | 350 | | 350 |
| Postage | | 3,249 | | 4,000 | | 4,000 | | 4,000 |
| Printing/Publishing | | 8,884 | | 8,250 | | 8,250 | | 8,250 |
| | | 17,597 | | 25,600 | | 20,600 | | 20,600 |
| OTHER CHARGES | | | | | | | | |
| Conventions | | - | | - | | - | | |
| Reimbursable Mileage | | 15,541 | | 14,000 | | 12,000 | | 12,000 |
| Travel/Reimbursable Exp | | 4,826 | | 7,000 | | 7,000 | | 7,000 |
| Dues/Fees | | 300 | | 300 | | 300 | | 300 |
| | | 20,667 | , | 21,300 | , | 19,300 | | 19,300 |
| EQUIPMENT | | | | | | | | |
| Equipment | | 2,492 | | 5,000 | | - | | - |
| Technology/Computer | | - | | - | | - | | - |
| | - | 2,492 | | 5,000 | | - | | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| | | | | | | | | |
| TOTAL PUPIL SERVICES | \$ | 754,595 | \$ | 805,988 | \$ | 875,387 | \$ | 875,387 |

HEALTH SERVICES

Health Services are those activities in the field of physical and mental health which are not direct instruction and which consist of medical, dental, psychiatric, and nursing service in the nature of inspection, treatment, prevention, weighing, etc.

HEALTH SERVICES HEALTH SERVICES

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|-------------------------|----------------|---------------------------------|----------------------------------|---------------------------------|
| SALARIES AND WAGES | \$ 396,776 | \$ 419,281 | \$ 466,686 | \$ 466,686 |
| CONTRACTED SERVICES | | | | |
| Rental | 371 | 200 | 200 | 200 |
| | 371 | 200 | 200 | 200 |
| SUPPLIES AND MATERIALS | | | | |
| General Supplies | 4,841 | 9,700 | 15,459 | 15,459 |
| | 6,042 | 9,700 | 15,459 | 15,459 |
| OTHER CHARGES | | | | |
| Conventions | - | - | - | - |
| Reimbursable Mileage | 1,778 | 3,500 | 2,500 | 2,500 |
| Travel/Reimbursable Exp | 834 | 500 | 500 | 500 |
| Dues/Fees | | 250 | 750 | 750 |
| | 2,612 | 4,250 | 3,750 | 3,750 |
| EQUIPMENT | | | | - |
| Equipment | 23,262 | | 7,200 | 7,200 |
| | 23,262 | - | 7,200 | 7,200 |
| TRANSFERS | | | | - |
| | - | - | - | - |
| TOTAL HEALTH SERVICES | \$ 429,063 | \$ 433,431 | \$ 493,295 | \$ 493,295 |
| | Ψ .25,000 | - 100,101 | - .55,255 | Ţ 100, <u>200</u> |

PUPIL TRANSPORTATION

between home and school as well as for approved school activities, largely through private contractors. This category of the budget provides for the following programs:

- 1. Regular Transportation
- 2. Transportation of Students with Disabilties
- 3. School Activities Transportation

PUPIL TRANSPORTATION TRANSPORTATION

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | BUDGET BUDGET | |
|--|--|---|--|---|
| SALARIES AND WAGES | \$ 177,148 | \$ 178,648 | \$ 184,000 | \$ 184,000 |
| CONTRACTED SERVICES | | | | |
| Rental Repair/Maint of Vehicles Bus Contractors | 131 1,447 3,513,872 | 1,000 3,721,029 | 1,000 3,721,029 | 1,000 3,681,029 |
| Bus Inspection Consultants | 5,080 4,300 | 3,375 4,000 | 5,500 4,000 | 5,500 4,000 |
| Equipment Repair | 919 | 1,000 | 1,000 | 1,000 |
| Equipment Prevent Maint Drug/Alcohol Testing Field Trips Field Trips - Special Ed | 18,254 2,488 180,051 - 3,726,805 | 27,000 3,000 193,225 125 3,953,754 | 25,000 3,000 192,975 125 3,953,629 | 25,000 3,000 192,975 125 3,913,629 |
| SUPPLIES AND MATERIALS | | | | |
| Gas, Oil, Tires, etc Parts/Bus Supplies Driver Training Supplies Computer Software General Supplies Advertising Printing/Publishing OTHER CHARGES Communications Reimbursable Mileage | 3,837 1,076 - 18,495 2,356 445 1,781 27,990 | 3,000 2,000 - - 2,000 1,000 - - 8,000 | 3,000 2,000 - - 2,000 1,000 - 8,000 | 3,000 2,000 - - 2,000 1,000 - - 8,000 |
| Travel/Reimb. Expenses Transfer - Other Insurance - Vehicle Dues/Fees | 3,403 60 39,851 1,174 46,838 | 3,250 - 43,000 900 50,150 | 3,250 - 45,000 900 52,150 | 3,250 - 45,000 900 52,150 |
| EQUIPMENT | | | | |
| Equipment | 87,292 87,292 | 27,000 27,000 | - | |
| TRANSFERS | - | - | - | - |
| TOTAL TRANSPORTATION | \$ 4,066,073 | \$ 4,217,552 | \$ 4,197,779 | \$ 4,157,779 |

OPERATION OF PLANT

This category provides for those activities which have to do with keeping the physical plant open, comfortable, and safe for use, as well as providing for inter-school mail distribution.

OPERATION OF PLANT OPERATIONS

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|-----------------------------------|----------------|---------------------------------|----------------------------------|---------------------------------|
| SALARIES AND WAGES | \$ 1,479,917 | \$ 1,513,356 | \$ 1,516,000 | \$ 1,516,000 |
| CONTRACTED SERVICES | | | | |
| Lease Never Own | 3,227 | - | - | - |
| Lot Rental | 10,894 | 11,000 | 11,000 | 11,000 |
| Equipment Prev Maintenance | 104,257 | 25,250 | 26,195 | 26,195 |
| Trash Removal | 72,171 | 65,000 | 65,000 | 65,000 |
| Snow Removal | 3,830 | 5,000 | 5,000 | 5,000 |
| Sewage Treatment | 16,597 | 20,000 | 20,000 | 20,000 |
| | 0 - | - | - | - |
| Disposal of Hazardous Mat | 24,559 | 45,000 | 45,000 | 45,000 |
| Buildings/Grounds Testing | 41,879 | 59,750 | 61,250 | 61,250 |
| Pest Control | 2,880 | 2,500 | 2,500 | 2,500 |
| Security Monitoring | 604 | 1,250 | 1,550 | 1,550 |
| | 0 - | - | - | - |
| | 0 - 0 - | - | - | - |
| | 280,898 | 234,750 | 237,495 | 237,495 |
| SUPPLIES AND MATERIALS | | | | |
| Gas, Oil, Tires, Etc. | - | 1,000 | 1,000 | 1,000 |
| General Supplies | 1,838 | 2,000 | 2,000 | 2,000 |
| Advertising | 1,333 | 500 | 500 | 500 |
| Postage | 42 | 150 | 150 | 150 |
| Repair Bldgs Grounds | 21,057 | 250 | 250 | 250 |
| Custodial Supplies | 117,900 | 109,500 | 109,500 | 109,500 |
| Water Treatment | - | - | - | - |
| Fire Extinguishers | - | _ | - | - |
| Ü | 142,170 | 113,400 | 113,400 | 113,400 |
| OTHER CHARGES | | | | |
| Communications | 31,842 | 47,500 | 47,500 | 47,500 |
| Reimbursable Expenses | 165 | 1,250 | 1,250 | 1,250 |
| Water & Sewage | 69,926 | 75,000 | 75,000 | 75,000 |
| Heat | 326,703 | 440,000 | 430,900 | 430,900 |
| Electricity | 982,778 | 900,000 | 885,000 | 885,000 |
| Insurance-Property | 122,828 | 105,000 | 100,000 | 100,000 |
| Insurance-Vehicle | - | - | - | - |
| Dues/Fees | 497 | 1,000 | 500 | 500 |
| | 1,534,739 | 1,569,750 | 1,540,150 | 1,540,150 |
| EQUIPMENT | | | | |
| Equipment | 129,877 | 81,800 | 77,300 | 77,300 |
| Technology | | | | |
| | 129,877 | 81,800 | 77,300 | 77,300 |
| TRANSFERS | | | | |
| | - | - | - | - |
| TOTAL OPERATIONS | | | | |
| TOTAL OPERATIONS | \$ 3,567,601 | \$ 3,513,056 | \$ 3,484,345 | \$ 3,484,345 |

OPERATION OF PLANT WAREHOUSING & DISTRIBUTION

| | - | FY16 CTUAL | APPROVE BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | BU | PROVED JDGET 17-2018 |
|--|----|-----------------------|--------------------------------|-----------------------|----------------------------------|-----------------------|----|----------------------------|
| SALARIES AND WAGES | \$ | - | \$ | - | \$ | - | \$ | - |
| CONTRACTED SERVICES | | | | | | | | |
| SUPPLIES AND MATERIALS Gas, Oil, Tires | | 486 486 | | 4,000 4,000 | | 4,000 4,000 | | 4,000 4,000 |
| OTHER CHARGES Insurance-Vehicle | | 1,222 1,222 | | 600 600 | | 600 600 | | 600 600 |
| EQUIPMENT | | | | | | | | |
| TRANSFERS | | - | | - | | - | | - |
| TOTAL WAREHOUSING & DISTRIBUTION | \$ | 1,708 | \$ | 4,600 | \$ | 4,600 | \$ | 4,600 |

OPERATION OF PLANT ADMINISTRATION OPERATIONS

| | FY16 ACTUAL | | В | PROVED UDGET 16-2017 | REQUESTED BUDGET 2017-2018 | | В | PROVED UDGET 17-2018 |
|-----------------------------------|----------------|--------|----|----------------------------|----------------------------------|--------|----|----------------------------|
| SALARIES AND WAGES | \$ | - | \$ | - | \$ | - | \$ | - |
| CONTRACTED SERVICES | | | | | | | | |
| Equipment Repair | | - | | 2,000 | | 2,000 | | 2,000 |
| Service Contracts | | 58,411 | | 45,000 | | 75,000 | | 75,000 |
| | | 58,411 | | 47,000 | | 77,000 | | 77,000 |
| SUPPLIES AND MATERIALS | - | | | | | | | |
| | | - | | - | | - | | - |
| OTHER CHARGES | | | | | | | | |
| Liability Insurance | | | | | | 11,500 | | 11,500 |
| | | | | | | | | |
| | | - | | - | | 11,500 | | 11,500 |
| EQUIPMENT | | | | | | | | |
| Equipment | | - | | - | | - | | - |
| | | - | | - | | - | | - |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| TOTAL ADMINISTRATION OPERATIONS | \$ | 58,411 | \$ | 47,000 | \$ | 88,500 | \$ | 88,500 |
| TOTAL ADMINISTRATION OF LITATIONS | Ψ | 30,711 | Ψ | - 1,000 | Ψ | 50,500 | Ψ | 30,300 |

OPERATION OF PLANT INSTRUCTION OPERATIONS

| | FY16 CTUAL | В | PROVED SUDGET 016-2017 | REQUESTED BUDGET 2017-2018 | | В | PROVED UDGET 17-2018 |
|---|---------------|----|------------------------------|----------------------------------|---------|----|----------------------------|
| SALARIES AND WAGES | \$ 49,815 | \$ | 90,481 | \$ | 91,500 | \$ | 91,500 |
| CONTRACTED SERVICES | | | | | | | |
| Equipment Repair | 6,501 | | 29,000 | | 29,000 | | 29,000 |
| Service Contracts | 15,102 | | 11,785 | | 12,185 | | 12,185 |
| | 21,603 | | 40,785 | | 41,185 | | 41,185 |
| SUPPLIES AND MATERIALS | | | | | | | |
| Gas, Oil, Tires, Etc. General Supplies | 842 | | 2,500 | | 2,500 | | 2,500 |
| General Supplies | 842 | | 2,500 | | 2,500 | | 2,500 |
| OTHER CHARGES | | | | | | | |
| Reimbursable Mileage | 415 | | - | | - | | - |
| Insurance-Vehicle | 415 | | - | | - | | - |
| EQUIPMENT | | | | | | | |
| Egon men. | - | | - | | - | | - |
| TRANSFERS | | | | | | | |
| | - | | - | | - | - | - |
| | | | | | | | |
| TOTAL INSTRUCTION OPERATIONS | \$ 72,675 | \$ | 133,766 | \$ | 135,185 | \$ | 135,185 |

MAINTENANCE OF PLANT

This category provides for activities concerned with keeping the grounds, buildings and equipment in their original condition of completeness or efficiency through the repair or replacement of property. Currently the maintenance staff provides such service at twelve school sites, the Hickory Environmental Education Center, the central office and warehouse.

MAINTENANCE OF PLANT MAINTENANCE

| | | FY16 ACTUAL | E | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | PROVED SUDGET 017-2018 |
|--------------------------|----|----------------|----|---------------------------------|----|----------------------------------|----|------------------------------|
| SALARIES AND WAGES | \$ | 396,457 | \$ | 472,173 | \$ | 471,000 | \$ | 471,000 |
| CONTRACTED SERVICES | | | | | | | | |
| Rental | | 4,880 | | 2,500 | | 2,500 | | 2,500 |
| Vehicle Repair | | 22,695 | | 15,000 | | 15,000 | | 15,000 |
| Equipment Repair | | 235 | | 1,000 | | 1,000 | | 1,000 |
| Equipment Prev Maint | | 49,073 | | 65,400 | | 76,700 | | 76,700 |
| Bldings/Grounds/Repair | | 45,521 | | 25,000 | | - | | - |
| School Projects | | 207,841 | | 165,350 | | 824,450 | | 252,995 |
| Misc Services | | 2,416 | | 2,500 | | 2,500 | | 2,500 |
| | 0 | - | | - | | - | | - |
| | 0 | | | - | | - | | - |
| | | 332,661 | | 276,750 | | 922,150 | | 350,695 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| Gas, Oil, Tires, Etc. | | 22,536 | | 20,000 | | 20,000 | | 20,000 |
| General Supplies | | 4,358 | | 5,000 | | 5,000 | | 5,000 |
| Advertising | | - | | 250 | | 250 | | 250 |
| Postage | | 54 | | 200 | | 200 | | 200 |
| Repair Parts | | - | | - | | - | | - |
| Specific Projects | | 16,331 | | 29,200 | | 558,945 | | 54,500 |
| Buildings/Grounds Repair | | 180,351 | | 131,450 | | 176,820 | | 176,820 |
| | | 223,630 | | 186,100 | | 761,215 | | 256,770 |
| OTHER CHARGES | | | | | | | | |
| Reimbursable Mileage | | 1,829 | | 2,000 | | 2,000 | | 2,000 |
| Reimbursable Expenses | | 1,664 | | 2,500 | | 2,500 | | 2,500 |
| Insurance-Vehicle | | 9,125 | | 8,000 | | 8,000 | | 8,000 |
| Dues & Fees | | 700 | | 500 | | 500 | | 500 |
| | | 13,318 | | 13,000 | | 13,000 | | 13,000 |
| EQUIPMENT | | | | | | | | |
| Vehicles | | 59,420 | | 83,000 | | 71,420 | | 63,420 |
| Equipment | | 4,893 | | 24,850 | | 68,000 | | 32,000 |
| Equipment - Buildings | | - | | - | | - | | - |
| | | 64,313 | | 107,850 | | 139,420 | | 95,420 |
| TRANSFERS | | | | | | | | |
| | | - | | - | | - | | - |
| | | | | | | | | |
| TOTAL MAINTENANCE | \$ | 1,030,379 | \$ | 1,055,873 | \$ | 2,306,785 | \$ | 1,186,885 |

CAPITAL OUTLAY LAND & LAND IMPROVEMENTS

| | FY16 ACTUAL | | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | BUI | ROVED DGET 7-2018 |
|---------------------------------------|----------------|--------|---------------------------------|----------|----------------------------------|----------|-----|-------------------------|
| SALARIES AND WAGES | \$ | - | \$ | - | \$ | - | \$ | - |
| CONTRACTED SERVICES Service Contracts | | 18,986 | | <u>-</u> | | <u>-</u> | | <u>-</u> |
| SUPPLIES AND MATERIALS | | | | | | | | |
| OTHER CHARGES | | | | | | | | |
| EQUIPMENT | | | | | | | | |
| TRANSFERS | | | | | | | | |
| | | - | | | | | | |
| TOTAL LAND & LAND IMPROVEMENTS | \$ | 18,986 | \$ | | \$ | | \$ | |

CAPITAL OUTLAY BUILDING & IMPROVEMENTS

| | /16 UAL | APPROVED BUDGET 2016-2017 | | REQUESTED BUDGET 2017-2018 | | В | PROVED SUDGET 017-2018 |
|-------------------------------|------------|---------------------------------|---------|----------------------------------|---------|----|------------------------------|
| SALARIES AND WAGES | \$ - | \$ | - | \$ | - | \$ | - |
| CONTRACTED SERVICES | | | | | | | |
| Service Contracts | - | | 450,000 | | 269,080 | | 269,080 |
| | 375 | | 450,000 | | 269,080 | | 269,080 |
| SUPPLIES AND MATERIALS | | | | | | | |
| General Supplies | - | - | | - | | | |
| Advertising | - | - | | - | | | |
| Postage | - | | - | | - | | |
| Printed Materials | | | | | | - | |
| | - | | • | | - | | - |
| OTHER CHARGES | | | | | | | |
| | - | | - | | - | | - |
| EQUIPMENT | | | | | | | |
| | - | | - | | - | | - |
| TRANSFERS | | - | | | | | |
| | - | | - | | - | | - |
| | | | | | | | |
| TOTAL BUILDING & IMPROVEMENTS | \$ 375 | \$ | 450,000 | \$ | 269,080 | \$ | 269,080 |

CAPITAL OUTLAY REMODELING

| | FY16 CTUAL | BUD | OVED GET -2017 | BUD | ESTED GET -2018 | BUE | OVED OGET '-2018 |
|----------------------------|---------------|-----|----------------------|-----|-----------------------|-----|------------------------|
| SALARIES AND WAGES | \$ - | \$ | - | \$ | - | \$ | - |
| CONTRACTED SERVICES | | | | | | | |
| Repair/Upkeep Bldgs/Ground | 400,609 | | - | | - | | - |
| Professional Services | 26,088 | | - | | - | | |
| | 426,697 | | - | | - | | - |
| SUPPLIES AND MATERIALS | | | | | | | |
| | - | | - | | - | | - |
| OTHER CHARGES | | | | | | | |
| | - | | - | | - | | - |
| EQUIPMENT | | | | | | | |
| | - | | - | | - | | - |
| TRANSFERS | | | | | | | |
| | - | | - | | - | | - |
| | | | | | | | |
| TOTAL REMODELING | \$ 426,697 | \$ | - | \$ | - | \$ | - |

FIXED CHARGES

This section shows charges of a generally recurring nature not readily allocable to other categories. Included are such expenditures as employer contributions to retirement, social security, worker's compensation and unemployment insurance. Also included would be course reimbursement and other employee benefits (unused sick leave payments, and health/accident/life insurance) and various property and liability insurance premiums.

FIXED CHARGES FIXED CHARGES

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|--|----------------|---------------------------------|----------------------------------|---------------------------------|
| SALARIES AND WAGES | \$ - | \$ - | \$ - | \$ - |
| CONTRACTED SERVICES | | | | |
| | - | - | - | - |
| SUPPLIES AND MATERIALS | | | | |
| | - | - | - | - |
| OTHER CHARGES | | | | |
| All Retirement Funds & Administration Costs | 272,584 | 1,331,015 | 1,507,420 | 1,507,420 |
| Social Security, Worker's Comp, Unemployment | 2,199,502 | 2,285,938 | 2,320,601 | 2,265,526 |
| Employee Insurance | 6,641,852 | 6,775,331 | 6,775,000 | 6,775,000 |
| Unused Sick Leave | 106,291 | 90,000 | 90,000 | 90,000 |
| Educational Reimbursement | 40,193 | 65,000 | 55,000 | 55,000 |
| ADMIN Fidelity Bond | - | 200 | 200 | 200 |
| ADMIN Personal Vehicle Liability | 403 | 500 | 500 | 500 |
| ADMIN Liability Insurance | 16,317 | 39,500 | 39,500 | 39,500 |
| | 9,277,143 | 10,587,484 | 10,788,221 | 10,733,146 |
| EQUIPMENT | | | | |
| | - | - | - | - |
| TRANSFERS | | | | |
| Food Services Transfers | - | 300,000 | 400,000 | 400,000 |
| | - | 300,000 | 400,000 | 400,000 |
| | | | | |
| TOTAL FIXED CHARGES | \$ 9,277,143 | \$ 10,887,484 | \$ 11,188,221 | \$ 11,133,146 |

SCHOOL CONSTRUCTION FUND

SCHOOL CONSTRUCTION SCHOOL CONSTRUCTION

| | _ | Y16 TUAL | BUI | ROVED DGET 6-2017 | BUE | ESTED GET -2018 | BU | ROVED IDGET 7-2018 |
|---|----|--------------------------------|-----|-------------------------|--------|-----------------------|------|-----------------------------------|
| SALARIES AND WAGES | \$ | - | \$ | - | \$ | - | \$ | - |
| CONTRACTED SERVICES Building/Grounds/Repair Architectural/Eng. Services | | - 352,189 352,189 | | - - - | | 66,470 - 66,470 | | ,266,470 - , 266,470 |
| SUPPLIES AND MATERIALS | | | | | | | | |
| OTHER CHARGES | | | | | | | | |
| EQUIPMENT | | | | | | | | |
| TRANSFERS | , | - | | - | | - | | - |
| TOTAL SCHOOL CONSTRUCTION | \$ | 352,189 | \$ | <u>-</u> | \$ 3,2 | 66,470 | \$ 3 | ,266,470 |

DEBT SERVICE FUND

DEBT SERVICE (CONSOLIDATES TO OPERATIONS)

| | FY16 ACTUAL | APPROVED BUDGET 2016-2017 | REQUESTED BUDGET 2017-2018 | APPROVED BUDGET 2017-2018 |
|---|---------------------------|---------------------------------|----------------------------------|---------------------------------|
| Lease Payment | 315,865 315,865 | 331,706 331,706 | 486,605 486,605 | 486,605 486,605 |
| DEBT SERVICE (CONSOLIDATES TO OPERATIONS) | \$ 315,865 | \$ 331,706 | \$ 486,605 | \$ 486,605 |

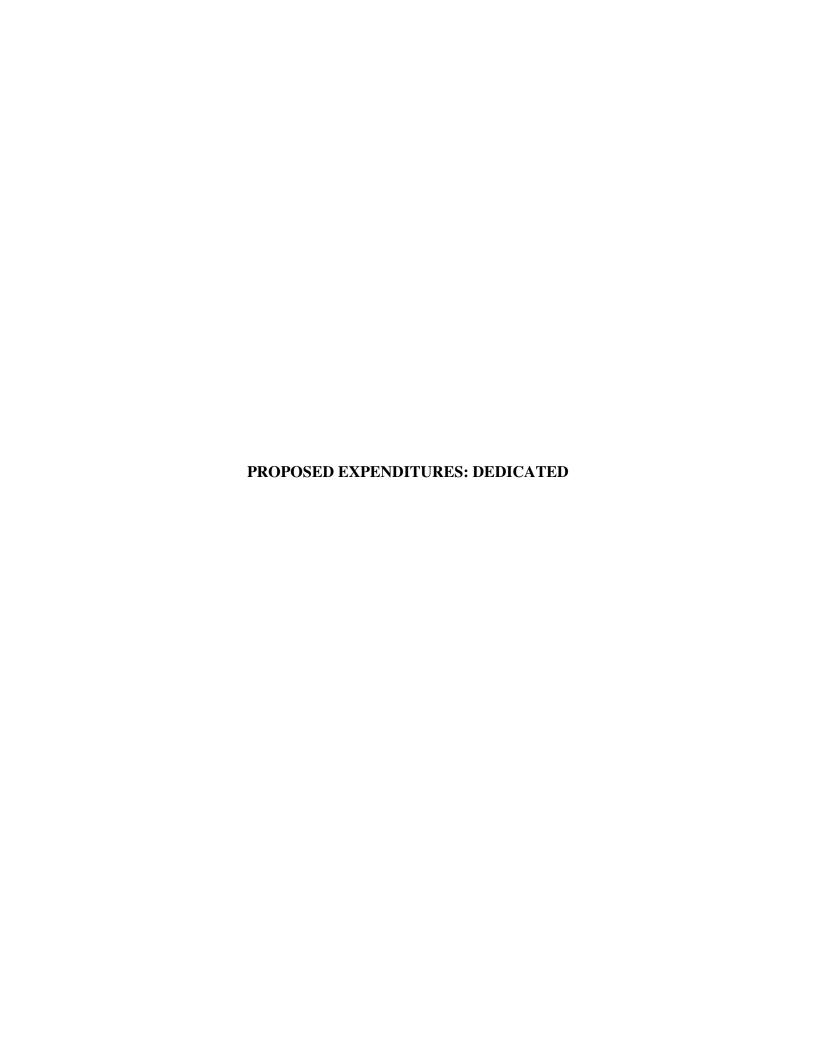


GARRETT COUNTY BOARD OF EDUCATION FOOD SERVICE BUDGET

| Fiscal 20 | 016 | Fisca | 2017 | | Fiscal 2 | 2018 |
|-----------|---|---|---|---|---|--|
| Approved | Actual | Approved | Actual 1/31/17 | +/- | Requested | Approved |
| | ••• | | • | ••• | • | |
| | | | | 11 | | |
| 314.844 | 321.980 | 305.406 | 170.322 | 135.084 | 314.589 | 314,589 |
| | | | 4.013 | | 8.036 | 8,036 |
| | | | , | | -, | 362,647 |
| | | | | | | 12,077 |
| 15 | 47 | 35 | 215 | (180) | 172 | 172 |
| - | 1,272 | - | 2,599 | (2,599) | 1,587 | 1,587 |
| - | 104,137 | | <i>'</i> | - 1 | | |
| | 10,000 | 42,370 | 25,059 | T T | | |
| 41,538 | 43,023 | , | , i | - | | |
| 779,888 | 865,774 | 757,158 | 397,976 | 359,182 | 699,108 | 699,108 |
| | | | | | | |
| 306 404 | 343 798 II | 306 404 | 93 636 I | 212 768 II | 257 000 1 | 257.000 |
| 000,101 | 0-10,7-00 | 555,-104 | 00,000 | 212,700 | | 23,001 |
| 142 027 | 143 882 | 136 399 | 77 101 | 59 298 | | 118.800 |
| | | | , , | , | -, | 598.763 |
| | | | | | | 95,600 |
| | | , | , | | , | 699 |
| | - 1 | | | | | 2,770 |
| | - | | | | | 286 |
| | 41.949 | | | | | 42,219 |
| | 345,102 | 328,325 | 183,165 | 145,160 | 342,590 | 342,590 |
| | 50,102 | 55,238 | 27,988 | 27,250 | 53,296 | 53,296 |
| 129,144 | 114,703 | 132,852 | 63,372 | 69,480 | 123,810 | 123,810 |
| 29,000 | 26,208 | 26,185 | 12,323 | 13,862 | 25,000 | 25,000 |
| 17,778 | 37,653 | 28,564 | 32,052 | (3,488) | 40,000 | 40,000 |
| 11,389 | 17,053 | 12,000 | 9,109 | 2,891 | 13,526 | 13,526 |
| 1,767,351 | 1,821,404 | 1,741,224 | 906,645 | 834,579 | 1,737,360 | 1,737,360 |
| | | | | | | |
| | | | | | | |
| 100,000 | 152,229 | 96,000 | 63,275 | 32,725 | 120,791 | 120,791 |
| | 41,538 779,888 779,888 306,404 142,027 586,620 101,724 975 3,747 256 43,987 336,935 57,365 129,144 29,000 17,778 11,389 | 6,665 8,265 405,000 365,375 11,826 11,675 15 47 1,272 - 104,137 10,000 41,538 43,023 779,888 865,774 306,404 343,798 142,027 143,882 586,620 606,282 101,724 94,672 975 - 3,747 - 256 - 3,747 - 256 - 43,987 41,949 336,935 345,102 57,365 50,102 129,144 114,703 29,000 26,208 17,778 37,653 11,389 17,053 | 6,665 8,265 8,200 405,000 365,375 390,147 11,826 11,675 11,000 15 47 35 - 1,272 - - 104,137 - 10,000 42,370 41,538 43,023 779,888 865,774 757,158 306,404 343,798 306,404 142,027 143,882 136,399 586,620 606,282 571,556 101,724 94,672 96,600 975 - 975 3,747 - 3,528 2566 - 875 43,987 41,949 41,723 336,935 345,102 328,325 57,365 50,102 55,238 129,144 114,703 132,852 29,000 26,208 26,185 17,778 37,653 28,564 11,389 17,053 12,000 | 6,665 8,265 8,200 4,013 405,000 365,375 390,147 188,448 11,826 11,675 11,000 7,320 15 47 35 215 - 1,272 - 2,599 - 104,137 - 10,000 42,370 25,059 41,538 43,023 - 779,888 865,774 757,158 397,976 306,404 343,798 306,404 93,636 142,027 143,882 136,399 77,101 586,620 606,282 571,556 332,063 101,724 94,672 96,600 50,400 975 - 975 606 3,747 - 3,528 2,438 256 - 875 358 43,987 41,949 41,723 22,034 336,935 345,102 328,325 183,165 57,365 50,102 55,238 27,988 | 6,665 8,265 8,200 4,013 4,187 405,000 365,375 390,147 188,448 201,699 11,826 11,675 11,000 7,320 3,680 15 47 35 215 (180) - 1,272 - 2,599 (2,599) - 104,137 - - 10,000 42,370 25,059 - 41,538 43,023 - - 779,888 865,774 757,158 397,976 359,182 306,404 343,798 306,404 93,636 212,768 142,027 143,882 136,399 77,101 59,298 586,620 606,282 571,556 332,063 239,493 101,724 94,672 96,600 50,400 46,200 975 - 975 606 369 3,747 - 3,528 2,438 1,090 256 - 875 358 | 6,665 8,265 8,200 4,013 4,187 8,036 405,000 365,375 390,147 188,448 201,699 362,647 11,826 11,675 11,000 7,320 3,680 12,077 15 47 35 215 (180) 172 - 1,272 - 2,599 (2,599) 1,587 - 104,137 - - - 10,000 42,370 25,059 - - 41,538 43,023 - - - 779,888 865,774 757,158 397,976 359,182 699,108 306,404 343,798 306,404 93,636 212,768 257,000 306,404 343,798 306,404 93,636 212,768 257,000 306,404 343,798 306,404 93,636 212,768 257,000 306,404 343,882 136,399 77,101 59,298 118,800 586,620 606 |

GARRETT COUNTY BOARD OF EDUCATION FOOD SERVICE BUDGET

| | Fiscal 2 | 2016 | Fisca | 2017 | | Fiscal | 2018 |
|----------------------------|---------------------------------------|-----------|-----------|----------------|-----------|-----------|-----------|
| Category/Program/Activity | Approved | Actual | Approved | Actual 1/31/17 | +/- | Requested | Approved |
| Salaries/Wages/Fringe B. | | | | | | | |
| 402 Salaries/ Wages | 1,067,350 | 1,139,128 | 1,067,350 | 478,198 | 589,152 | 1,067,350 | 1,067,350 |
| 410 Social Security | 81,652 | 85,790 | 81,652 | 36,195 | 45,457 | 81,652 | 81,652 |
| 411 Retirement | 167,574 | 85,064 | 167,574 | 39,657 | 127,917 | 167,574 | 167,574 |
| 412 Unemployment Ins. | 110 | 12 | 110 | - | 110 | 110 | 110 |
| 413 Workers Comp. | 6,404 | 6,966 | 6,404 | - | 6,404 | 7,000 | 7,000 |
| 414 Health/Acc/Life | 300,000 | 241,037 | 300,000 | 93,636 | 206,364 | 250,000 | 250,000 |
| Sub - Total | 1,623,090 | 1,557,997 | 1,623,090 | 647,686 | 975,404 | 1,573,686 | 1,573,686 |
| Contract Services | , , , , , , , , , , , , , , , , , , , | | | | , ,, | | |
| 420 Contracted Services | 2,500 | 2.791 | 2,250 | 805 | 1.445 | 2,356 | 2,356 |
| 421 Refrigeration Services | 7,500 | 19,778 | 6,500 | 6.398 | 102 | 8.000 | 8.000 |
| 431 Purchased Foods | 825,000 | 875,731 | 809,842 | 490,181 | 319,661 | 875,000 | 875,000 |
| 432 USDA Foods Used | 115,000 | 133,389 | 90,000 | 74,323 | 15,677 | 127,992 | 127,992 |
| 433 Food Related Supplies | 20,000 | 17,278 | 15,000 | 9,327 | 5,673 | 18,581 | 18,581 |
| 434 Non - Food Supplies | 14,695 | 29,873 | 12,750 | 8,577 | 4,173 | 14,573 | 14,573 |
| 435 Processing Fees | - 1,000 | - | - | 0,077 | | 1,500 | 1,500 |
| 436 Stor. of USDA Comm. | 500 | 2,438 | 500 | 1,594 | (1,094) | 500 | 500 |
| 440 Advertising | - | 86 | - | - | - (1,001) | | |
| 441 Auditing | 8.000 | 11,550 | 8.000 | 8.500 | (500) | 8,500 | 8,500 |
| 471 District Fees | 500 | 486 | 500 | 38 | 462 | 50 | 50 |
| 442 Meetings/Conf. | 3,000 | 3.024 | 6,500 | 2,187 | 4.313 | 3.000 | 3.000 |
| 443 New Equipment | - | | - | _, | | - | -,,,,, |
| 444 Replacement Equip. | - | _ | _ | 1,976 | (1,976) | 5,000 | 5,000 |
| 445 Freight Services | 895 | 1.014 | 650 | 520 | 130 | 929 | 929 |
| 446 Gas, Oil, Tires | 7,000 | 4,102 | 5,000 | 2,440 | 2,560 | 5,500 | 5,500 |
| 447 Vehicle Services | 3,000 | 7,561 | 2,500 | 8,415 | (5,915) | 8,000 | 8.000 |
| 448 Vehicle Insurance | 750 | - | 350 | -, - | 350 | 750 | 750 |
| 449 In-service | 1,000 | 703 | 1.000 | - | 1.000 | 1,000 | 1.000 |
| 472 Sales Tax | 1,754 | 1,142 | 1,500 | 519 | 981 | 1,200 | 1,200 |
| 473 Uniforms | 3,500 | 4,042 | 3,200 | 3,428 | (228) | 3,500 | 3,500 |
| 474 Kitchen Supplies | 5,500 | 8.332 | 4,500 | 5,769 | (1,269) | 6,000 | 6,000 |
| 476 Communications | 1,750 | 1,597 | 1,500 | 932 | 568 | 1,500 | 1,500 |
| 477 Postage | 100 | 20 | 100 | | 100 | 100 | 100 |
| 478 Printing | 3,500 | 3,193 | 3,750 | | 3,750 | 1,000 | 1,000 |
| 481 Training Materials | - | 1,320 | - | | - | - | |
| 483 Refunds | 500 | 473 | 500 | 41 | 459 | 500 | 500 |
| 450 Miscellaneous | 1,165 | 8,721 | 750 | 1,193 | (443) | 2,500 | 2,500 |
| 451 Reimbursable Mileage | 19,500 | 14,069 | 16,500 | 7,049 | 9,451 | 13,000 | 13,000 |
| 452 Meals & Tolls | 150 | 359 | 500 | 265 | 235 | 429 | 429 |
| 453 Gen. FS Equip. Repair | 5,000 | 3,843 | 4,000 | 3,650 | 350 | 3,800 | 3,800 |
| 455 Office Supplies | 7,000 | 5,138 | 5,500 | 2,944 | 2,556 | 3,000 | 3,000 |
| Equipment Assitance Grant | - | 97,302 | - | - | - | - | |
| Summer Meals Program Grant | - | 2,640 | - | | - | - | |
| Share Our Strength Grant | - | 10,240 | - | 10 | (10) | - | |
| 470 Com. Prog. / Hard | 1,000 | 4,503 | 2,500 | | 2,500 | 2,500 | 2,500 |
| 480 Point of Sale Expenses | 14,777 | 14,327 | 15,000 | 15,420 | (420) | 17,000 | 17,000 |
| Sub - Total | 1,074,536 | 1,291,065 | 1,021,142 | 656,501 | 364,641 | 1,137,260 | 1,137,260 |
| Expenses Total | 2,697,627 | 2,849,062 | 2,644,232 | 1,304,187 | 1,340,045 | 2,710,946 | 2,710,946 |



PROPOSED RESTRICTED PROGRAMS - FY2018

| Name of Program: | THIRD PAR | TY PAYMEN | TS MA | Fede | ral or State: | Federal | Project NO: | 014 |
|-----------------------------|-------------------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------------|-------------------|-------------------|------------|
| Category | Salaries & Wages 1.00 or 1.02 | Substitute Wages 1.01 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
| 201 Administration | | | | | | | | \$ - |
| 202 Mid-level Admin. | | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | | \$ - |
| 203 Instructional Salaries | | | | | | | | \$ - |
| 204 Textbks & Instr. Supp. | | | | | | | | \$ - |
| 205 Other Instr. Costs | | | | | | | | \$ - |
| 206 Special Education | | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | \$ 71,242 | | \$ 74,577 | \$ 18,950 | \$ 3,500 | \$ 4,000 | | \$ 172,269 |
| 09- Spec Ed Staff Curr Dev | | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | \$ 36,236 | | | \$ 1,000 | | | | \$ 37,236 |
| 207 Student Pers. Serv. | | | | | | | | \$ - |
| 208 Health Services | \$ 104,939 | | | | \$ 4,300 | | | \$ 109,239 |
| 209 Student Transport. | | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | | \$ - |
| 212 Fixed Charges | | | | | \$ 96,256 | | | \$ 96,256 |
| 213 Food Service | | | | | | | | \$ - |
| 214 Community Services | | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 212,417 | \$ - | \$ 74,577 | \$ 19,950 | \$ 104,056 | \$ 4,000 | \$ - | \$ 415,000 |

PROPOSED RESTRICTED PROGRAMS - FY2018

| Name of Program: | | | | | ral or State: | Federal | Project NO: | 27 |
|-----------------------------|--------------|------------|------------|------------|---------------|-----------|-------------|-----------|
| | Salaries & | Substitute | Contracted | Supplies & | Other | | | |
| Category | Wages | Wages | Services | Materials | Charges | Equipment | Transfers | TOTAL |
| | 1.00 or 1.02 | 1.01 | 2.00 | 3.00 | 4.00 | 5.00 | 8.00 | |
| 201 Administration | | | | | | | \$ 742 | \$ 742 |
| 202 Mid-level Admin. | | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | | \$ - |
| 203 Instructional Salaries | | | | | | | | \$ - |
| 204 Textbks & Instr. Supp. | | | | | | | | \$ - |
| 205 Other Instr. Costs | | | | | | | | \$ - |
| 206 Special Education | | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | \$ 23,087 | | \$ 447 | | \$ 250 | | | \$ 23,784 |
| 09- Spec Ed Staff Curr Dev | | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | | | | | | | | \$ - |
| 207 Student Pers. Serv. | | | | | | | | \$ - |
| 208 Health Services | | | | | | | | \$ - |
| 209 Student Transport. | | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | | \$ - |
| 212 Fixed Charges | | | | | \$ 12,559 | | | \$ 12,559 |
| 213 Food Service | | | | | | | | \$ - |
| 214 Community Services | | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 23,087 | \$ - | \$ 447 | \$ - | \$ 12,809 | \$ - | \$ 742 | \$ 37,085 |

PROPOSED RESTRICTED PROGRAMS - FY2018

Name of Program: TITLE I 84.010 Federal or State: Federal Project NO: 501

| Name of Program: | 111LE 1 64.01 | U | | reue | eral or State: | rederai | Project NO: | 501 |
|-----------------------------|-------------------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------------|-------------------|-------------------|--------------|
| Category | Salaries & Wages 1.00 or 1.02 | Substitute Wages 1.01 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
| 201 Administration | | | | | | | \$ 47,776 | \$ 47,776 |
| 202 Mid-level Admin. | | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | | \$ - |
| 16- Admin. & Supervision | \$ 41,730 | | | | | | | \$ 41,730 |
| 203 Instructional Salaries | \$ 718,157 | | | | | | | \$ 718,157 |
| 204 Textbks & Instr. Supp. | | | \$ 2,640 | \$ 4,778 | \$ 2,630 | | | \$ 10,048 |
| 205 Other Instr. Costs | | | | | | | | \$ - |
| 206 Special Education | | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | | | | | | | | \$ - |
| 09- Spec Ed Staff Curr Dev | | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | | | | | | | | \$ - |
| 207 Student Pers. Serv. | | | | | | | | \$ - |
| 208 Health Services | | | | | | | | \$ - |
| 209 Student Transport. | | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | | \$ - |
| 212 Fixed Charges | | | | | \$ 327,016 | | | \$ 327,016 |
| 213 Food Service | | | | | | | | \$ - |
| 214 Community Services | | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 759,887 | \$ - | \$ 2,640 | \$ 4,778 | \$ 329,646 | \$ - | \$ - | \$ 1,144,727 |

PROPOSED RESTRICTED PROGRAMS - FY2018 84.027

Name of Program: SPECIAL EDUCATION - PASSTHROUGH Federal or State: Federal Project NO: 519 Salaries & Substitute Contracted Supplies & Other Category **TOTAL** Wages Wages Services Materials Charges Equipment Transfers 1.00 or 1.02 1.01 2.00 3.00 4.00 5.00 8.00 201 Administration \$ 33,054 33,054 202 Mid-level Admin. \$ 15- Office of the Principal \$ 16- Admin. & Supervision \$ 203 Instructional Salaries \$ 204 Textbks. & Instr. Supp \$ 205 Other Instr. Costs 4,000 4,500 \$ 8,500 206 Special Education \$ 04- Spec Ed Reg Prog 477,336 \$ 27,741 700 \$ 32,500 \$ 538,277 09- Spec Ed Staff Curr Dev \$ 16- Spec Ed Adm & Super \$ 77,680 \$ 3,000 \$ 80,680 207 Student Pers. Serv. \$ 208 Health Services \$ 209 Student Transport. \$ 210 Operation of Plant \$ 211 Maintenance of Plant \$ 212 Fixed Charges \$ 228,136 \$ 228,136 213 Food Service \$ 214 Community Services \$ 215 Capital Outlay \$

PROPOSED RESTRICTED PROGRAMS - FY2018

27,741 \$

4,700

268,136 \$

\$

33,054

888,647

- \$

TOTAL EXPENDITURES \$

555,016 \$

| Name of Program: | SPED - GRA | NT DISCRE | TIONARY | Fede | ral or State: | Federal | Project NO: | | 520 |
|-----------------------------|--------------|------------|------------|------------|---------------|-----------|-------------|----|--------|
| | Salaries & | Substitute | Contracted | Supplies & | Other | | | | |
| Category | Wages | Wages | Services | Materials | Charges | Equipment | Transfers | Т | OTAL |
| | 1.00 or 1.02 | 1.01 | 2.00 | 3.00 | 4.00 | 5.00 | 8.00 | | |
| 201 Administration | | | | | | | \$ 3,623 | \$ | 3,623 |
| 202 Mid-level Admin. | | | | | | | | \$ | - |
| 15- Office of the Principal | | | | | | | | \$ | - |
| 16- Admin. & Supervision | | | | | | | | \$ | - |
| 203 Instructional Salaries | | | | | | | | \$ | - |
| 204 Textbks & Instr. Supp. | | | | | | | | \$ | - |
| 205 Other Instr. Costs | | | | | | | | \$ | - |
| 206 Special Education | | | | | | | | \$ | - |
| 04- Spec Ed Reg Prog | \$ 31,761 | | | \$ 3,075 | \$ 2,725 | | | \$ | 37,561 |
| 09- Spec Ed Staff Curr Dev | \$ 16,510 | | \$ 3,675 | | \$ 12,150 | | | \$ | 32,335 |
| 16- Spec Ed Adm & Super | | | | | | | | \$ | - |
| 207 Student Pers. Serv. | | | | | \$ 1,100 | | | \$ | 1,100 |
| 208 Health Services | | | | | | | | \$ | - |
| 209 Student Transport. | | | | | | | | \$ | - |
| 210 Operation of Plant | | | | | | | | \$ | - |
| 211 Maintenance of Plant | | | | | | | | \$ | - |
| 212 Fixed Charges | | | | | \$ 15,964 | | | \$ | 15,964 |
| 213 Food Service | | | | | | | | \$ | - |
| 214 Community Services | | | | | | | | \$ | |
| 215 Capital Outlay | _ | | | | | | | \$ | - |
| TOTAL EXPENDITURES | \$ 48,271 | \$ - | \$ 3,675 | \$ 3,075 | \$ 31,939 | \$ - | \$ 3,623 | \$ | 90,583 |

PROPOSED RESTRICTED PROGRAMS - FY2018

| Name of Program: | SPED PRESC | HOOL PT | READINES | S Fede | ral or State: | Federal | Project NO: | | 521 |
|-----------------------------|-------------------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------------|-------------------|-------------------|----|--------|
| Category | Salaries & Wages 1.00 or 1.02 | Substitute Wages 1.01 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | 7 | ΓΟΤΑL |
| 201 Administration | | | | | | | \$ 2,076 | \$ | 2,076 |
| 202 Mid-level Admin. | | | | | | | | \$ | - |
| 15- Office of the Principal | | | | | | | | \$ | - |
| 16- Admin. & Supervision | | | | | | | | \$ | - |
| 203 Instructional Salaries | | | | | | | | \$ | - |
| 204 Textbks. & Instr. Supp. | | | | | | | | \$ | - |
| 205 Other Instr. Costs | | | | | | | | \$ | - |
| 206 Special Education | | | | | | | | \$ | - |
| 04- Spec Ed Reg Prog | \$ 24,899 | | | | | | | \$ | 24,899 |
| 09- Spec Ed Staff Curr Dev | | | | | | | | \$ | _ |
| 16- Spec Ed Adm & Super | | | | | | | | \$ | _ |
| 207 Student Pers. Serv. | | | | | | | | \$ | _ |
| 208 Health Services | | | | | | | | \$ | _ |
| 209 Student Transport. | | | | | | | | \$ | - |
| 210 Operation of Plant | | | | | | | | \$ | - |
| 211 Maintenance of Plant | | | | | | | | \$ | _ |
| 212 Fixed Charges | | | | | \$ 10,412 | | | \$ | 10,412 |
| 213 Food Service | | | | | | | | \$ | - |
| 214 Community Services | | | | | | | | \$ | - |
| 215 Capital Outlay | | | | | | | | \$ | - |
| TOTAL EXPENDITURES | \$ 24,899 | \$ - | \$ - | \$ - | \$ 10,412 | \$ - | \$ 2,076 | \$ | 37,387 |

PROPOSED RESTRICTED PROGRAMS - FY2018

| Name of Program: | PART B INFA | NT & TOD | DLER PRO | G. Fede | ral or State: | Federal | Project NO: | | 524 |
|-----------------------------|--------------|------------|------------|------------|---------------|-----------|-------------|----|--------|
| | Salaries & | Substitute | Contracted | Supplies & | Other | | | | |
| Category | Wages | Wages | Services | Materials | Charges | Equipment | Transfers | Т | OTAL |
| | 1.00 or 1.02 | 1.01 | 2.00 | 3.00 | 4.00 | 5.00 | 8.00 | | |
| 201 Administration | | | | | | | \$ 935 | \$ | 935 |
| 202 Mid-level Admin. | | | | | | | | \$ | - |
| 15- Office of the Principal | | | | | | | | \$ | - |
| 16- Admin. & Supervision | | | | | | | | \$ | - |
| 203 Instructional Salaries | | | | | | | | \$ | - |
| 204 Textbks. & Instr. Supp. | | | | | | | | \$ | - |
| 205 Other Instr. Costs | | | | | | | | \$ | - |
| 206 Special Education | | | | | | | | \$ | - |
| 04- Spec Ed Reg Prog | \$ 3,371 | | \$ 2,779 | \$ 644 | \$ 1,500 | | | \$ | 8,294 |
| 09- Spec Ed Staff Curr Dev | \$ 3,300 | | | | \$ 3,715 | | | \$ | 7,015 |
| 16- Spec Ed Adm & Super | | | | | | | | \$ | - |
| 207 Student Pers. Serv. | | | | | | | | \$ | - |
| 208 Health Services | | | | | | | | \$ | - |
| 209 Student Transport. | | | | | | | | \$ | - |
| 210 Operation of Plant | | | | | | | | \$ | - |
| 211 Maintenance of Plant | | | | | | | | \$ | - |
| 212 Fixed Charges | | | | | \$ 601 | | | \$ | 601 |
| 213 Food Service | | | | | | | | \$ | - |
| 214 Community Services | | | | | | | | \$ | - |
| 215 Capital Outlay | | | | | | | | \$ | - |
| TOTAL EXPENDITURES | \$ 6,671 | \$ - | \$ 2,779 | \$ 644 | \$ 5,816 | \$ - | \$ 935 | \$ | 16,845 |

PROPOSED RESTRICTED PROGRAMS - FY2018

Name of Program: PART C INFANT & TODDLER PROGRAMFederal or State: Project NO: 526 Salaries & Substitute Contracted Supplies & Other Category **TOTAL** Wages Wages Services Materials Charges Equipment Transfers 1.00 or 1.02 1.01 2.00 3.00 4.00 5.00 8.00 201 Administration \$ 1,348 \$ 1,348 202 Mid-level Admin. \$ 15- Office of the Principal \$ 16- Admin. & Supervision \$ 203 Instructional Salaries \$ 204 Textbks & Instr. Supp. \$ 205 Other Instr. Costs \$ \$ 206 Special Education 04- Spec Ed Reg Prog 3,260 \$ 13,710 \$ 2,700 300 \$ 19,970 09- Spec Ed Staff Curr Dev 1,000 \$ 1,000 16- Spec Ed Adm & Super \$ \$ 207 Student Pers. Serv. 208 Health Services \$ 209 Student Transport. \$ 210 Operation of Plant 1,700 \$ 1.700 \$ 211 Maintenance of Plant \$ 212 Fixed Charges \$ 270 \$ 270 213 Food Service \$ 214 Community Services \$ 215 Capital Outlay \$

PROPOSED RESTRICTED PROGRAMS - FY2018

2,700

3,270 \$

1,348

\$

\$

24,288

\$ 13,710 \$

TOTAL EXPENDITURES \$

3,260

\$

| Name of Program: | PERKINS | | | Feder | al or State: | Federal | Project NO: | | 533 |
|-----------------------------|-------------------------------------|-----------------------------|--------------------------------|---------------------------|--------------------------|----------------|-------------------|----|--------|
| Category | Salaries & Wages 1.00 or 1.02 | Substitute Wages 1.01 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | 7 | TOTAL |
| 201 Administration | | | | | | | \$ 2,615 | \$ | 2,615 |
| 202 Mid-level Admin. | | | | | | | -,0.0 | \$ | - |
| 15- Office of the Principal | | | | | | | | \$ | - |
| 16- Admin. & Supervision | | | | | | | | \$ | _ |
| 203 Instructional Salaries | \$ 4,000 | | | | | | | \$ | 4,000 |
| 204 Textbks & Instr. Supp. | | | | | | | | \$ | - |
| 205 Other Instr. Costs | | | \$ 1,000 | | | \$ 36,480 | | \$ | 37,480 |
| 206 Special Education | | | | | | | | \$ | - |
| 04- Spec Ed Reg Prog | | | | | | | | \$ | - |
| 09- Spec Ed Staff Curr Dev | | | | | | | | \$ | - |
| 16- Spec Ed Adm & Super | | | | | | | | \$ | - |
| 207 Student Pers. Serv. | | | | | | | | \$ | - |
| 208 Health Services | | | | | | | | \$ | - |
| 209 Student Transport. | | | \$ 575 | | | | | \$ | 575 |
| 210 Operation of Plant | | | | | | | | \$ | - |
| 211 Maintenance of Plant | | | | | | | | \$ | - |
| 212 Fixed Charges | | | | | \$ 330 | | | \$ | 330 |
| 213 Food Service | | | | | | | | \$ | - |
| 214 Community Services | | | | | | | | \$ | - |
| 215 Capital Outlay | | | | | | | | \$ | - |
| TOTAL EXPENDITURES | \$ 4,000 | \$ - | \$ 1,575 | \$ - | \$ 330 | \$ 36,480 | \$ 2,615 | \$ | 45,000 |

PROPOSED RESTRICTED PROGRAMS - FY2018 84.367

| Name of Program: | ESEA Title | I | | Fede | ral or State: | Federal | Project NO: | 679 |
|-----------------------------|-------------------------------------|-----------------------------|--------------------------------|---------------------------|--------------------------|----------------|-------------------|------------|
| Category | Salaries & Wages 1.00 or 1.02 | Substitute Wages 1.01 | Contracted Services 2.00 | Supplies & Materials 3.00 | Other Charges 4.00 | Equipment 5.00 | Transfers 8.00 | TOTAL |
| 201 Administration | | | | | | | \$ 10,415 | \$ 10,415 |
| 202 Mid-level Admin. | | | | | | | | \$ - |
| 15- Office of the Principal | | | | | | | | \$ - |
| 16- Admin. & Supervision | | | | | | | | \$ - |
| 203 Instructional Salaries | \$ 122,104 | | | | | | | \$ 122,104 |
| 204 Textbks & Instr. Supp. | | | | \$ 2,900 | | | | \$ 2,900 |
| 205 Other Instr. Costs | \$ 20,000 | | \$ 8,000 | | \$ 4,000 | | | \$ 32,000 |
| 206 Special Education | | | | | | | | \$ - |
| 04- Spec Ed Reg Prog | | | | | | | | \$ - |
| 09- Spec Ed Staff Curr Dev | | | | | | | | \$ - |
| 16- Spec Ed Adm & Super | | | | | | | | \$ - |
| 207 Student Pers. Serv. | | | | | | | | \$ - |
| 208 Health Services | | | | | | | | \$ - |
| 209 Student Transport. | | | | | | | | \$ - |
| 210 Operation of Plant | | | | | | | | \$ - |
| 211 Maintenance of Plant | | | | | | | | \$ - |
| 212 Fixed Charges | | | | | \$ 20,092 | | | \$ 20,092 |
| 213 Food Service | | | | | | | | \$ - |
| 214 Community Services | | | | | | | | \$ - |
| 215 Capital Outlay | | | | | | | | \$ - |
| TOTAL EXPENDITURES | \$ 142,104 | \$ - | \$ 8,000 | \$ 2,900 | \$ 24,092 | \$ - | \$ 10,415 | \$ 187,511 |



Appendices

| Garrett County Board of Education Vision, Mission, and Goals | Appendix A |
|---|------------|
| Fiscal 2018 Budget Goals and Budget Initiatives | Appendix B |
| 2016-2017 School Enrollment & Tuition Cost | Appendix C |
| Table of Organization | Appendix D |
| Staffing Charts | Appendix E |
| Rates of Pay and Incidental Expense Schedule | Appendix F |
| Salary Schedules 2017-2018 Included as Negotiations are Ongoing | Appendix G |



Our Vision

Education is the key to the vitality and sustainability of our community. The Garrett County Public School System maintains an environment in which staff, students, parents, and the community work collectively for a brighter tomorrow. While celebrating the culture and traditions of Garrett County, the schools create an environment where students are nurtured to become productive, enthusiastic, and successful members of society.

Students will be active and engaged learners, who enjoy school. They will meet the challenges of robust curricula in a climate that is open, fair, honest, and respectful to all people. Schools as learning communities will offer opportunities for students to achieve excellence in their academics and compassion in their interactions and relationships with others.

Partnerships are integral to building a culture of rigorous, high-quality instruction in which excellence in student achievement is normative and ensures learning and success for all students. Community contributions are encouraged and valued. Partnerships support tangibly the innovation and creativity embedded in the school system and will energize the achievement of all students.

Highly-qualified employees will be recruited and hired who -

- Value students, parents, and the larger community.
- Create and sustain learning environments in which students can realize their dreams.
- Seek continuous improvement through staff development and curriculum implementation.
- Immerse themselves within the schools to produce vibrant learning communities.
- Demonstrate stewardship of the school system's resources.

Parents and families are critical to the success of students. Their involvement, participation, and engagement in the school system will benefit teaching and learning for all students. In cooperation

with school staff, parents and family are important in building their children's self-confidence and assisting them in acquiring the skills necessary for lifelong success and public engagement.

Mission

The mission of Garrett County Public Schools, in partnership with our community, is to inspire and foster student growth by providing rigorous instruction and learning opportunities, sustaining a culture of excellence, and preparing our students for life in an ever-changing world.

Goals

- All students will be challenged with a rigorous instructional environment preparing them to become life-long learners and responsible citizens
- Partnerships with all members of our community will be fostered and strengthened by engaging them in the education of our children
- All students and staff will learn in a safe, secure, and caring environment where everyone is valued and respected
- Every department and school will be a good steward of system resources and will manage them in a cost-effective manner
- All employees will be highly qualified and effective in their jobs contributing to a self-renewing organization

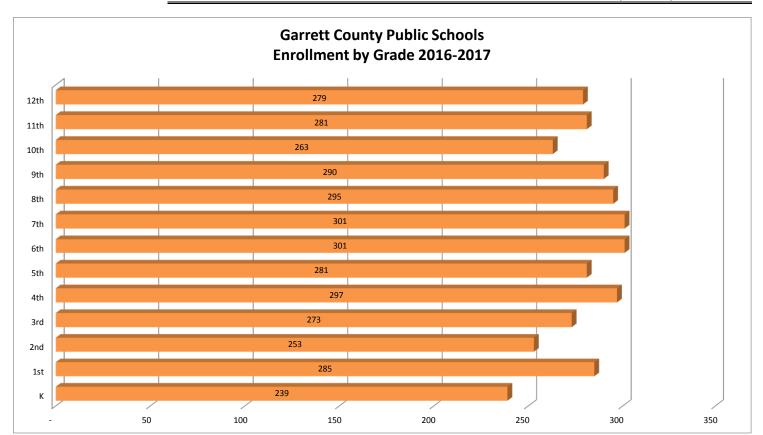


Goals of the Proposed Fiscal 2018 Budget

- To continue to support the defined Mission, Vision, and Goals of the Garrett County Board of Education
- To support the Master Plan for Garrett County Public Schools
- To support and maintain our educational programs, services, and facilities
- To maintain staffing levels to support educational programs and services
- To continue to support the Maryland's College and Career Ready Standards
- To commit to Technology infrastructure

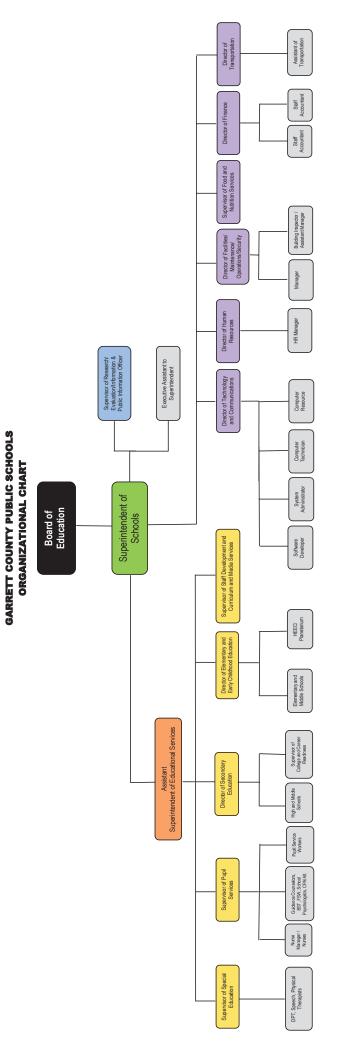
GARRETT COUNTY PUBLIC SCHOOL SYSTEM ENROLLMENT - 2016-2017 SCHOOL TERM September 30, 2016

| School | Pre-K | К | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total | LY | % CHANGE |
|--------------------------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|---------|----------|
| ACCIDENT | 21 | 44 | 32 | 42 | 36 | 41 | 34 | | | | | | | | 250.0 | 253.0 | -1.2% |
| BROAD FORD | 38 | 78 | 97 | 67 | 88 | 99 | 88 | | | | | | | | 555.0 | 591.0 | -6.1% |
| CRELLIN | 13 | 14 | 20 | 18 | 27 | 20 | 19 | | | | | | | | 131.0 | 132.0 | -0.8% |
| FRIENDSVILLE | 23 | 22 | 25 | 20 | 23 | 20 | 17 | | | | | | | | 150.0 | 149.0 | 0.7% |
| GRANTSVILLE | 44 | 22 | 34 | 26 | 30 | 27 | 53 | | | | | | | | 236.0 | 223.0 | 5.8% |
| ROUTE 40 | 15 | 17 | 17 | 24 | 17 | 21 | 16 | | | | | | | | 127.0 | 138.0 | -8.0% |
| SWAN MEADOW | - | 3 | 7 | 6 | 3 | 7 | 2 | 5 | 4 | 5 | | | | | 42.0 | 42.0 | 0.0% |
| YOUGH GLADES | 41 | 39 | 53 | 50 | 49 | 62 | 52 | | | | | | | | 346.0 | 354.0 | -2.3% |
| ELEMENTARY SCHOOL TOTALS | 195 | 239 | 285 | 253 | 273 | 297 | 281 | 5 | 4 | 5 | - | - | - | - | 1,837.0 | 1,882.0 | -2.4% |
| NORTHERN MIDDLE | | | | | | | | 121 | 121 | 105 | | | | | 347.0 | 306.0 | 13.4% |
| SOUTHERN MIDDLE | | | | | | | | 175 | 176 | 185 | | | | | 536.0 | 520.0 | 3.1% |
| MIDDLE SCHOOL TOTALS | - | - | - | - | - | - | - | 296 | 297 | 290 | - | - | - | - | 883.0 | 826.0 | 6.9% |
| NORTHERN HIGH | | | | | | | | | | | 99 | 103 | 107 | 124 | 433.0 | 464.0 | -6.7% |
| SOUTHERN HIGH | | | | | | | | | | | 191 | 160 | 174 | 155 | 680.0 | 686.0 | -0.9% |
| HIGH SCHOOL TOTALS | - | - | - | - | - | - | - | - | - | - | 290 | 263 | 281 | 279 | 1,113.0 | 1,150.0 | -3.2% |
| | | | | | | | | | | | | | | | | | |
| GRAND TOTALS | 195 | 239 | 285 | 253 | 273 | 297 | 281 | 301 | 301 | 295 | 290 | 263 | 281 | 279 | 3,833.0 | 3,858.0 | -0.6% |



Per Pupil Tuition Cost for 2017-18

Out of State Tuition \$ 15,230.60 In State Tuition \$ 13,359.05



Adm. 200 WDT
Rev. 8/12/81, 6/10/82, 10/13/83, 9/12/85, 9/11/86,
7/14/88, 9/14/89, 6/28/90, 10/8/91, 12/8/91, 12/8/92,
7/6/96, 6/10/01, 7/8/03, 6/2/05, 6/12/07, 6/14/11,
08/08/12, 04/08/14, 9/18/15

Garrett County Board of Education Budgeted Staffing Summary 2017-2018

| | | EICCA | 1 2010 |
|------------|--|---------------------|----------------------------------|
| | PROGRAM/ACTIVITY | CERTIFICATED FTE | L 2018 NONCERTIFICATED FTE |
| | | | |
| | TRATION | 1 0000 | 1 0000 |
| 112 152 | OFFICE OF THE SUPERINTENDENT BUSINESS SUPPORT SERVICES | 1.0000 1.0000 | 1.0000 4.0000 |
| 161 | RESEARCH, EVALUATION & INFORMATION | 1.0000 | 4.0000 |
| 162 | HUMAN RESOURCES | 1.0000 | 2.0000 |
| 163 | DATA PROCESSING SERVICES | 3.5000 | 2.0000 |
| 181 | OFFICE OF THE PRINCIPAL | 15.6400 | 16.0000 |
| 182 | CAREER & TECHNOLOGY PROGRAM DIRECTOR | 0.7000 | 0.5000 |
| 183 | INSTRUCT ADMIN - DIRECT & IMPROVEMENT | 2.9000 | 2.7000 |
| | ADMINISTRATION | 26.7400 | 26.2000 |
| INSTRUC | TION . | | |
| 211 | ART | 8.9700 | _ |
| 212 | ENGLISH | 17.6600 | _ |
| 213 | WORLD LANGUAGE | 4.1300 | _ |
| 214 | TECH ED (reclassified as 244 - PLTW Engineering) | - | _ |
| 215 | MATHEMATICS | 20.7300 | _ |
| 216 | MEDIA | 4.0000 | 6.0000 |
| 217 | MUSIC | 10.0000 | - |
| 218 | COMPUTER SCIENCE | 4.1600 | _ |
| 219 | PHYSICAL EDUCATION | 14.5000 | _ |
| 220 | SCIENCE | 19.4100 | 1.0000 |
| 221 | SOCIAL STUDIES | 15.0800 | 1.0000 |
| 222 | JUNIOR ROTC LEADERSHIP ACADEMY | 4.0000 | _ |
| 229 | OTHER INSTRUCTIONAL PROGRAMS | 84.5700 | 16.7500 |
| 231 | SCHOOL ENRICHMENT | 10.2400 | 10.7500 |
| 232 | ACADEMIC INTERVENTION | - | _ |
| 240 | FAMILY & CONSUMER SCIENCE | _ | _ |
| 241 | AGRICULTURE | 2.0000 | _ |
| 242 | MARKETING | 2.0000 | _ |
| 243 | HEALTHCARE PROFESSIONS (formerly Allied Health) | 3.0000 | _ |
| 244 | PLTW ENGINEERING | 4.1600 | |
| 245 | OFFICE OCCUPATIONS | 2.0000 | _ |
| 246 | CHILD CARE | 2.0000 | _ |
| 248 | TRADES & INDUSTRY | 9.6700 | _ |
| 249 | VOCATIONAL SUPPORT SERVICES | 3.0700 | _ |
| 252 | CO-CURRICULAR ACTIVITIES | _ | _ |
| 263 | INSTRUCTIONAL TECHNOLOGY | 0.5000 | _ |
| 271 | STAFF DEVELOPMENT | 0.5000 | |
| 271 | SAT INITIATIVE | | |
| 292 | PSYCHOLOGICAL SERVICES | 3.0000 | |
| 293 | GUIDANCE | 11.5000 | 3.5000 |
| 293 | GOIDANGE | 11.5000 | 3.5000 |
| | INSTRUCTION | 253.2800 | 27.2500 |
| SPECIAL | . EDUCATION | | |
| 350 | SPECIAL EDUCATION | 33.0973 | 24.5000 |
| 383 | SPECIAL EDUCATION DIRECTION/IMPROVEMENT | - | 1.0000 |
| | SPECIAL EDUCATION | 33.0973 | 25.5000 |
| | PUPIL SERVICES | 8.0000 | 3.0000 |
| | HEALTH SERVICES | 9.0000 | - |
| <u> </u> | | | |
| | PUPIL TRANSPORTATION | 1.0000 | 2.0000 |
| OPERAT | | | |
| 600 | OPERATIONS | 1.5000 | 40.0000 |
| 601 | WAREHOUSING & DISTRIBUTION | - | - |
| 603 | INSTRUCTION OPERATIONS | - | 2.0000 |
| | OPERATIONS | 1.5000 | 42.0000 |
| | MAINTENANCE | 1.5000 | 6.5000 |
| | | | |

Garrett County Board of Education Budgeted Staffing Summary 2017-2018

| | FISCAL 2018 | |
|-------------------------------|--------------|-----------------|
| | CERTIFICATED | NONCERTIFICATED |
| PROGRAM/ACTIVITY | FTE | FTE |
| CURRENT EXPENSE PROGRAM TOTAL | 334.1173 | 132.4500 |

Garrett County Board of Education Budgeted Staffing Summary 2017-2018

| | | FISCA | L 2018 |
|-----|---|--------------|-----------------|
| | | CERTIFICATED | NONCERTIFICATED |
| | PROGRAM/ACTIVITY | FTE | FTE |
| | DEDICATED PROGRAMS | | |
| 014 | Third Party Payments - MA | 3.0000 | 2.1800 |
| 187 | Judy Center | 4.0000 | - |
| 277 | State General Infants and Toddlers Program | - | 0.5000 |
| 417 | Race to the Top | - | - |
| 501 | Title I | 11.4000 | 1.0000 |
| 520 | Special Education Passthrough | 6.0000 | 5.0000 |
| 521 | Special Education Grant Discretionary | 0.1138 | - |
| 524 | Special Education Pre-School Passthrough | 0.4027 | - |
| 526 | Part C Infants and Toddlers Program | - | - |
| 679 | Title II - Class Size Reduction - Staff Development | 3.0000 | - |
| 801 | Food Service | 1.0000 | 40.5600 |
| | DEDICATED PROGRAMS TOTAL | 28.9165 | 49.2400 |
| | | 363.03 | 181.69 |
| | | 67% | |
| | TOTAL FULL TIME EQUIVALENTS | | 544.7238 |
| | | | |
| | ACTUAL EMPLOYEES | | |
| | ADMINISTRATIVE OR CERTIFICATED | | 372 |
| | NON-CERTIFICATED | | 207 |
| | TOTAL | | 579 |
| | IOTAL | | 319 |

FY 2018 **RATES OF PAY** and INCIDENTAL EXPENSE SCHEDULE

RATE OF PAY

Substitutes

| Teacher: Days 1 through 9 | \$ 80.00/day |
|---|---|
| Teacher: Days 1 through 9 (Four-year degree) | \$ 95.00/day |
| Teacher: Days 1 through 9 (MSDE certification | on) \$105.00/day |
| *Teacher: Days 10+ | \$130.00/day |
| *Teacher: Days 91+ | Regular Daily Rate Not to Exceed Step 5 |
| Assistant/Secretary/Cafeteria: Days 1-29 | Min. Wage |
| *Assistant/Secretary/Cafeteria: Days 30+ | Min Wage $+$ \$0.50 |

*Assistant/Secretary/Cafeteria: Days 30+ Min. Wage + \$0.50

Custodian \$10.00

Part-Time Employees

| Years of Prior Service: | 1 - 2 | \$ 11.24/hour |
|-------------------------|-------|---------------|
| | 3 - 4 | \$ 11.51/hour |
| | 5 | \$ 11.77/hour |
| | 6 | \$ 11.99/hour |

Temporary Assistants \$ Min. Wage + \$0.65/hour

| Rate for Additional Compensation-Certified | \$ 25.00/hour |
|--|---------------|
| Rate for Additional Compensation-Non-Certified | \$ 17.00/hour |

Locally Funded

| Summer Workshops: | Teacher/Principal Leaders | \$187.50/day |
|--------------------------|---------------------------|--------------|
| | Teachers | \$125.00/day |
| | Assistants | \$ 62.50/day |

Incidental Expense Schedule

Approved Mileage - \$0.535/mile (Rate subject to change based upon the IRS standard rate as per DKCA Travel & Incidental Expense Policy & Procedure)

^{*}Consecutive days in the same assignment

EMPLOYER SALARY COSTS - FY 2018

2017-2018

FICA (Social Security) . .0765

RETIREMENT (Restricted Programs) .1571

WORKER'S COMPENSATION INDIRECT COST RATE

2017-2018 .005900 .0569

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 A & S SALARY SCALE

| CATEGO | NDV I | STEP | Total Salary |
|----------|--|------|----------------------|
| _ | _ | | 400.040 |
| PRIN11 | Eleven Month Principals | 1 | \$60,342 |
| ASSTPR | Assistant Principals* | 2 | \$62,654 |
| PSW | Pupil Service Workers | 3 | \$64,966 |
| | | 4 | \$67,277 |
| | | 5 | \$69,588 |
| | | 6 | \$71,901 |
| | | 7 | \$74,212 |
| | | 8 | \$76,524 |
| | | 9 | \$78,836 |
| | | 10 | \$81,869 |
| | | 11 | \$84,734 |
| CATEG | ORY II | | |
| PRIN12 | Northern Middle School | 1 | \$73,056 |
| | Yough Glades Elementary | 2 | \$75,369 |
| | | 3 | \$77,680 |
| | | 4 | \$79,991 |
| | | 5 | \$82,304 |
| | | 6 | \$84,615 |
| | | 7 | \$86,927 |
| | | 8 | \$89,239 |
| | | 9 | \$91,551 |
| | | 10 | \$94,584 |
| | | 11 | \$97,422 |
| CATEGO | ORY III | | Ψ07,122 |
| PRIN12 | Broad Ford Elementary | 1 | ¢75.260 |
| SUPER | Supervisors | 2 | \$75,369 \$77,680 |
| | Food Nutrition Supervisor | 3 | |
| FOODIVIG | Food Nutrition Supervisor | 4 | \$79,991 \$22,204 |
| | | 5 | \$82,304 |
| | | 6 | \$84,615 |
| | | 7 | \$86,927 |
| | | | \$89,239 |
| | | 8 | \$91,551 |
| | | 9 | \$93,862 |
| | | 10 | \$96,896 |
| 0.475.0 | DDV IV | 11 | \$99,803 |
| CATEGO | | | |
| PRIN12 | Southern Middle School | 1 | \$77,680 |
| | Northern High School** | 2 | \$79,991 |
| | | 3 | \$82,304 |
| | | 4 | \$84,615 |
| | | 5 | \$86,927 |
| | | 6 | \$89,239 |
| | | 7 | \$91,551 |
| | | 8 | \$93,862 |
| | | 9 | \$96,175 |
| | | 10 | \$99,207 |
| | | 11 | \$102,183 |
| CATEG | ORY V | | |
| PRIN12 | Southern High School** | 1 | \$79,991 |
| DIR | Directors - Elementary, Secondary, Finance | 2 | \$82,304 |
| | Maintenance, Transportation | 3 | \$84,615 |
| | · | 4 | \$86,927 |
| | | 5 | \$89,239 |
| | | 6 | \$91,551 |
| | | 7 | \$93,862 |
| | | 8 | \$96,175 |
| | | 9 | \$98,898 |
| | | 10 | \$101,519 |
| | | 11 | \$104,565 |
| A 1.111. | | | , |

Additional \$1,000 for +30 hours beyond the Master's Degree Additional \$1,000 for +60 hours beyond the Master's Degree Additional \$2,000 for Doctorate Degree
Longevity Step at 14, 19, and 24 years: Category I-V - \$2,000.00

^{*}Northern & Southern High Assistant Principal positions receive an additional \$3,000

^{**}Northern & Southern High Principal positions receive an additional \$1,000

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 TEACHER SALARY SCALE

| | STANDARD PROFESSIONAL | ADVANCED PROFESSIONAL |
|--------|-----------------------|-----------------------|
| Step# | TOTAL SALARY | TOTAL SALARY |
| | | |
| 1 | \$42,463 | |
| 2 | \$43,084 | |
| 3 | \$43,702 | |
| 4 | \$44,321 | \$45,770 |
| 5 | \$44,940 | \$46,963 |
| 6 | \$45,557 | \$48,155 |
| 7 | \$46,176 | \$49,348 |
| 8 | \$46,795 | \$50,537 |
| 9 | \$47,414 | \$51,729 |
| 10 | \$48,741 | \$52,991 |
| 11 | | \$54,050 |
| 12 | | \$55,110 |
| 13 | | \$56,168 |
| 14 | | \$57,225 |
| 15 | | \$58,308 |
| 16-19 | | \$61,281 |
| 20-24* | | \$63,929 |
| 25+** | | \$66,579 |

[#] Beginning Step is determined by Human Resources Office in accordance with Board of Education policy.

^{*} Must have 10 years service in Garrett County

^{**}Must have 15 years service in Garrett County

[~]Holders of Master's Degree receive \$2,000 above scale.

[~]A teacher who holds 30 or 60 semester hours of graduate credit beyond the Master's degree shall receive \$1,000 for each 30 hours. The graduate credit hours must be in education or field of teaching. The graduate credit hours must be verified by official transcript and the teacher must request the Personnel Office for additional salary. If necessary, additional documentation may be requested. Undergraduate courses taken for the purpose of adding additional content certifications, after completing a Master's Degree, may be counted in the 30 and 60 hours above the Master's Degree for pay purposes with prior approval from the person responsible for certification at the Board of Education office.

[~]Additional \$2,000 for Doctorate Degree

[~]Additional \$2,000 for National Board Certified Teacher (paid as a stipend)

[~]Conditional Certificate holder will be paid on the Standard Professional Salary Scale.

GARRETT COUNTY BOARD OF EDUCATION 2017-2018 PSYCHOLOGIST/PHYSICAL THERAPIST SALARY SCALE

| STEP | TOTAL SALARY |
|------|--------------|
| | |
| 1 | \$62,448 |
| 2 | \$64,115 |
| 3 | \$65,792 |
| 4 | \$67,471 |
| 5 | \$69,151 |
| 6 | \$70,819 |
| 7 | \$73,200 |
| 12 | \$74,412 |
| 17 | \$76,376 |

[~]A psychologist/physical therapist who holds 30 or 60 semester hours of graduate credit beyond or in addition to the Master's Degree shall receive \$1,000 for each 30 hours. The graduate credit hours must be verified by official transcript and the employee must request the Personnel Office for additional salary. If necessary, additional documentation may be requested. Undergraduate courses taken for the purpose of adding additional content certifications, after completing a Master's Degree, may be counted in the 30 and 60 hours above the Master's Degree for pay purposes with prior approval from the person responsible for certification at the Board of Education office. An additional \$2,000 for Doctorate

Longevity increases are included within the scale above.

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 NURSE SALARY SCALE

| STEP | TOTAL SALARY |
|------|-----------------|
| 1 | \$38,905 |
| 2 | \$39,983 |
| 3 | \$41,095 |
| 4 | \$42,242 |
| 5 | \$43,423 |
| 6 | \$45,074 |
| 7 | \$45,890 |
| 8 | \$47,175 |
| 9 | \$48,506 |
| 10 | \$49,877 |
| 11 | \$51,282 |
| 12 | \$52,735 |
| 13 | \$54,230 |
| 14 | \$55,770 |
| 15 | \$57,356 |
| 16 | \$59,404 |
| 20* | \$61,084 |
| 25** | \$62,817 |

^{*} Must have 10 years service in Garrett County
**Must have 15 years service in Garrett County

Longevity increases are included within the scale above.

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 CLASSIFIED/SUPERVISORY SALARY SCALE

| | STEP | TOTAL SALARY |
|-------------------------------------|---------|--------------|
| | | |
| Assistant in Operations/Maintenance | 1 | \$53,455 |
| (12 months) | 2 | \$54,881 |
| | 3 | \$56,876 |
| | 4 | \$58,576 |
| | 5 | \$60,695 |
| | 10 | \$61,923 |
| | 15 | \$63,444 |
| | 20 | \$64,167 |
| | 25 | \$64,704 |
| Assistant in Transportation | 1 | \$41,947 |
| (12 months) | 2 | \$43,146 |
| · | 3 | \$44,344 |
| | 4 | \$45,542 |
| | 5 | \$48,419 |
| | 10 | \$49,617 |
| | 15 | \$50,816 |
| | 20 | \$52,014 |
| | 25 | \$54,411 |
| | | |
| Additional for College Credit: | | |
| 15 hours college credit | \$200 | |
| 30 hours college credit | \$400 | |
| 60 hours college credit | \$600 | |
| 90 hours college credit | \$800 | |
| College degree (4 years) | \$1,000 | |

Longevity increases are included within the scales above.

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 SECRETARY I & II SALARY SCALE

| STEP | TOTAL SALARY |
|---|--|
| 1 | \$42,695 |
| 2 | \$43,632 |
| 3 | \$44,594 |
| 4 | \$45,556 |
| 5 | \$46,515 |
| 10 | \$47,923 |
| 15 | \$48,910 |
| 20 | \$50,025 |
| 25 | \$50,542 |
| 1 | \$37,499 |
| 2 | \$38,354 |
| 3 | \$39,157 |
| 4 | \$39,960 |
| 5 | \$41,172 |
| 10 | \$42,022 |
| 15 | \$42,870 |
| 20 | \$43,839 |
| 25 | \$44,354 |
| | |
| \$200 \$400 \$600 \$800 \$1,000 | |
| | 1 2 3 4 5 10 15 20 25 1 2 3 4 5 10 15 20 25 25 \$20 25 |

Longevity increases are included within the scale above.

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 SECRETARY III, IV, V, VI SALARY SCALE

| | STEP | TOTAL SALARY |
|---|---|--|
| Secretary III (12 months) Northern High Southern High Central Office Food Service Transportation | 1 2 3 4 5 6 7 8 9 | \$29,748 \$30,285 \$30,832 \$31,385 \$31,952 \$32,527 \$33,118 \$33,719 \$34,333 \$35,373 |
| Secretary IV (12 months) Southern Middle | 1 2 3 4 5 6 7 8 9 | \$28,149 \$28,650 \$29,160 \$29,683 \$30,219 \$30,763 \$31,315 \$31,881 \$32,455 \$33,458 |
| Secretary V (12 months) High School Guidance Broad Ford Northern Middle Southern High Southern Middle Yough Glades | 1 2 3 4 5 6 7 8 9 | \$27,378 \$27,866 \$28,362 \$28,867 \$29,381 \$29,910 \$30,446 \$30,996 \$31,556 \$32,538 |
| Secretary VI AC, GV, NX, NH * FV, CR, RF, SM * Instructional Year Plus 10 Days | 1 2 3 4 5 6 7 8 9 | \$23,325 \$23,729 \$24,141 \$24,566 \$24,994 \$25,431 \$25,880 \$26,339 \$26,802 \$27,692 |
| Longevity: 10 years 15 years 20 years 25 years | \$488 \$977 \$1,465 \$1,954 | |

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 HEAD CUSTODIAN SALARY SCALE

| | STEP | TOTAL SALARY | | | STEP | TOTAL SALARY |
|-----------------------------|-------|---|----------------|----------------|------|-----------------|
| Head Custodian I | 1 | \$37,885 | Head Custodian | I | 1 | \$36,199 |
| (12 months) | 2 | \$38,838 | (12 months) | | 2 | \$37,168 |
| | 3 | \$39,793 | | | 3 | \$38,115 |
| Southern High | 4 | \$40,748 | Northern High | า | 4 | \$39,064 |
| | 5 | \$42,128 | | | 5 | \$40,447 |
| | 10 | \$42,983 | | | 10 | \$41,204 |
| | 15 | \$43,852 | | | 15 | \$41,947 |
| | 20 | \$45,907 | | | 20 | \$44,004 |
| | 25 | \$47,621 | | | 25 | \$45,716 |
| Head Custodian III | 1 | \$35,566 | Head Custodian | IV | 1 | \$34,933 |
| (12 months) | 2 | \$36,525 | (12 months) | | 2 | \$35,884 |
| | 3 | \$37,480 | | | 3 | \$36,845 |
| Northern Middle | 4 | \$38,430 | Broad Ford | | 4 | \$37,798 |
| Southern Middle | 5 | \$39,808 | Grantsville | | 5 | \$39,170 |
| | 10 | \$40,559 | | | 10 | \$39,915 |
| | 15 | \$41,307 | | | 15 | \$40,667 |
| | 20 | \$43,362 | | | 20 | \$42,719 |
| | 25 | \$45,078 | | | 25 | \$44,439 |
| Head Custodian V | 1 | \$33,503 | | | | |
| (12 months) | 2 | \$34,142 | | | | |
| Accident | 3 | \$34,778 | | | | |
| Crellin | 4 | \$35,416 | | | | |
| Friendsville | 5 | \$36,468 | | | | |
| Grantsville | 10 | \$37,217 | | | | |
| Hickory Enviromental Center | 15 | \$37,964 | | | | |
| Route 40 | 20 | \$40,027 | | | | |
| Yough Glades | 25 | \$41,741 | | | | |
| | 15 H | nal for Colle ours College ours College | e Credit | \$200 \$400 | | |
| | | ours College | | \$600 | | |
| | | ours College | | \$800 | | |
| | Colle | ege Degree (| (4 yr) | \$1,000 | | |

Longevity increases are included within the scales above.

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 MAINTENANCE SALARY SCALE

| | STEP | TOTAL SALARY |
|---------------|---------|--------------|
| Maintenance I | 1 | \$34,693 |
| (12 months) | 2 | \$35,326 |
| (12 months) | 3 | \$35,973 |
| | 4 | \$36,631 |
| | 5 | \$37,306 |
| | 6 | \$37,987 |
| | 7 | \$38,686 |
| | 8 | \$39,398 |
| | 9 | \$40,127 |
| | 10 | \$41,285 |
| | | |
| | | |
| | | |
| Longevity: | | |
| 10 years | \$488 | |
| 15 years | \$977 | |
| 20 years | \$1,465 | |
| 25 years | \$1,954 | |

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 CUSTODIAL III & IV SALARY SCALE

| | STEP | TOTAL SALARY |
|--|--|--|
| Custodian III - GRADE 3 (12 months) Southern High Northern High Southern Middle Northern Middle Broad Ford | 1 2 3 4 5 6 7 8 9 | \$29,650 \$30,183 \$30,726 \$31,276 \$31,842 \$32,418 \$33,009 \$33,607 \$34,217 \$35,253 |
| Custodian IV - GRADE 4 (210 days) Northern Middle Southern Middle Broad Ford Yough Glades Crellin Accident Friendsville Grantsville | 1 2 3 4 5 6 7 8 9 | \$25,218 \$25,658 \$26,110 \$26,573 \$27,044 \$27,525 \$28,013 \$28,511 \$29,021 \$29,954 |
| Longevity: 10 years 15 years 20 years 25 years | \$488 \$977 \$1,465 \$1,954 | |
| Part-time Custodian (Less than 30 hours per week) | 1 (year 1-2) 2 (year 3-4) 3 (year 5) 4 (year 6) | \$11.24 \$11.51 \$11.77 \$11.99 |

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 MEDIA ASSISTANT SALARY SCALE

| | <u>STEP</u> | TOTAL SALARY |
|-----------------|-------------|--------------|
| Media Assistant | 1 | \$21,528 |
| (10 months) | 2 | \$21,895 |
| | 3 | \$22,273 |
| | 4 | \$22,659 |
| | 5 | \$23,050 |
| | 6 | \$23,451 |
| | 7 | \$23,861 |
| | 8 | \$24,272 |
| | 9 | \$24,698 |
| | 10 | \$25,545 |
| | | |

2017-2018 INSTRUCTIONAL ASSISTANT SALARY SCALE

| Instructional Assistant | 4 | 010.070 |
|-------------------------|----|----------------|
| Instructional Assistant | 1 | \$19,679 |
| (10 months) | 2 | \$20,012 |
| | 3 | \$20,351 |
| | 4 | \$20,695 |
| | 5 | \$21,050 |
| | 6 | \$21,408 |
| | 7 | \$21,778 |
| | 8 | \$22,151 |
| | 9 | \$22,533 |
| | 10 | \$23,338 |

| Longevity: | |
|-----------------------|---------|
| 10 years | \$488 |
| 15 years | \$977 |
| 20 years | \$1,465 |
| 25 years | \$1,954 |
| | |
| College Credit: | |
| 15 hours | \$200 |
| 30 hours | \$400 |
| 60 hours | \$600 |
| 90 hours | \$800 |
| College Degree (4 yr) | \$1,000 |

Media & Instructional Assistants who have passed the paraprofessional test and earned college credit will receive additional pay as listed below:

Passing score on the
paraprofessional assessment \$600
90 hours \$800
College Degree (4 yr) \$1,000

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 NURSING ASSISTANT SALARY SCALE

| | <u>STEP</u> | TOTAL SALARY |
|-------------------|-------------|---------------------|
| Nursing Assistant | 1 | \$19,679 |
| (10 months) | 2 | \$20,012 |
| (/ | 3 | \$20,351 |
| | 4 | \$20,695 |
| | 5 | \$21,050 |
| | 6 | \$21,408 |
| | 7 | \$21,778 |
| | 8 | \$22,151 |
| | 9 | \$22,533 |
| | 10 | \$23,338 |
| Longevity: | | |
| 10 years | \$488 | |
| 15 years | \$977 | |
| 20 years | \$1,465 | |
| 25 years | \$1,954 | |
| LPN | \$600 | |

2017-2018 SERVICE LEARNING SALARY SCALE

| Service Learning | 1 | \$27,378 |
|------------------|----|----------|
| | 2 | \$27,866 |
| | 3 | \$28,362 |
| | 4 | \$28,867 |
| | 5 | \$29,381 |
| | 6 | \$29,910 |
| | 7 | \$30,446 |
| | 8 | \$30,996 |
| | 9 | \$31,556 |
| | 10 | \$32,538 |
| | | |

Longevity:

| 10 years | \$488 |
|----------|---------|
| 15 years | \$977 |
| 20 years | \$1,465 |
| 25 years | \$1,954 |

GARRETT COUNTY BOARD OF EDUCATION 2017-2018 CAFETERIA MANAGER SALARY SCALE

| | <u>STEP</u> | TOTAL SALARY |
|--|-------------|--------------|
| Cafeteria Manager I | 1 | \$26,822 |
| Southern High | 2 | \$27,383 |
| Southern Middle | 3 | \$27,948 |
| | 4 | \$28,515 |
| | 5 | \$29,495 |
| | 10 | \$30,261 |
| | 15 | \$31,032 |
| | 20 | \$32,723 |
| | 25 | \$34,090 |
| Cafeteria Manager II | 1 | \$26,009 |
| Northern High | 2 | \$26,564 |
| Northern Middle | 3 | \$27,128 |
| | 4 | \$27,692 |
| | 5 | \$28,674 |
| | 10 | \$29,440 |
| | 15 | \$30,198 |
| | 20 | \$31,903 |
| | 25 | \$33,268 |
| Cafeteria Manager III | 1 | \$25,182 |
| Grantsville | 2 | \$25,739 |
| | 3 | \$26,310 |
| | 4 | \$26,872 |
| | 5 | \$27,859 |
| | 10 | \$28,620 |
| | 15 | \$29,379 |
| | 20 | \$30,913 |
| | 25 | \$32,445 |
| | | |
| Additional for College Credit 15 Hours College Credit | \$200 | |
| 30 Hours College Credit | \$400 | |
| 60 Hours College Credit | \$600 | |
| 90 Hours College Credit | \$800 | |
| College Degree (4 Yr) | \$1,000 |) |

Longevity increases are included within the scales above.

GARRETT COUNTY BOARD OF EDUCATION 2017-2018 CAFETERIA ASSISTANT SALARY SCALE

| | STEP | TOTAL SALARY |
|--|--------------|--------------|
| Cafeteria Assistant | 1 | \$19,679 |
| (10 months) | 2 | \$20,012 |
| | 3 | \$20,351 |
| Salary shown is for a 40-hour week. | 4 | \$20,695 |
| (Prorated for 30 or more hours per week) | 5 | \$21,050 |
| | 6 | \$21,408 |
| | 7 | \$21,778 |
| | 8 | \$22,151 |
| | 9 | \$22,533 |
| | 10 | \$23,338 |
| Part-time Cafeteria Worker | 1 (year 1-2) | \$11.24 |
| (Less than 30 hours per week) | 2 (year 3-4) | \$11.51 |
| | 3 (year 5) | \$11.77 |
| | 4 (year 6) | \$11.99 |
| Cafeteria Assistant (Person-in-charge) | 1 | \$21,535 |
| (10 months) | 2 | \$21,874 |
| | 3 | \$22,218 |
| Salary shown is for a 40-hour week. | 4 | \$22,568 |
| (Prorated for 30 or more hours per week) | 5 | \$22,929 |
| | 6 | \$23,293 |
| | 7 | \$23,669 |
| | 8 | \$24,049 |
| | 9 | \$24,437 |
| | 10 | \$25,248 |
| | | |
| Longevity: | | |
| 10 years | \$488 | |
| 15 years | \$977 | |
| 20 years | \$1,465 | |
| 25 years | \$1,954 | |

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 CASE MANAGER/MEDIA TECHNICIAN SALARY SCALE

| | <u>STEP</u> | TOTAL SALARY |
|---------------------|-------------|--------------|
| Case Mgr/Media Tech | 1 | \$39,166 |
| · · | 2 | \$40,196 |
| | 3 | \$41,223 |
| | 4 | \$42,249 |
| | 5 | \$43,279 |
| | 6 | \$44,307 |
| | 7 | \$45,339 |
| | 8 | \$46,364 |
| | 9 | \$47,391 |
| | 10 | \$48,838 |
| Longevity: | | |
| 10 years | \$488 | 3 |
| 15 years | \$977 | , |
| 20 years | \$1,465 | j |
| 25 years | \$1,954 | |

2017 - 2018 PONY / WAREHOUSE DRIVER SALARY SCALE

| Pony/Warehouse Driver | 1 | \$30,860 |
|------------------------|---------|----------|
| i ony/warenouse briver | 1 | |
| | 2 | \$31,411 |
| | 3 | \$31,984 |
| | 4 | \$32,559 |
| | 5 | \$33,153 |
| | 6 | \$33,756 |
| | 7 | \$34,367 |
| | 8 | \$34,993 |
| | 9 | \$35,632 |
| | 10 | \$36,699 |
| Longevity: | | |
| 10 years | \$488 | |
| 15 years | \$977 | |
| 20 years | \$1,465 | |
| 25 years | \$1,954 | |

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 FOOD SERVICE DRIVER SALARY SCALE

| Food Service Driver | 1 | \$26,376 |
|---------------------|----|----------|
| (207 days) | 2 | \$26,841 |
| | 3 | \$27,323 |
| | 4 | \$27,810 |
| | 5 | \$28,311 |
| | 6 | \$28,819 |
| | 7 | \$29,336 |
| | 8 | \$29,865 |
| | 9 | \$30,405 |
| | 10 | \$31,376 |

Longevity:

| 10 years | \$488 |
|----------|---------|
| 15 years | \$977 |
| 20 years | \$1,465 |
| 25 years | \$1,954 |

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 DATABASE SPECIALIST SALARY SCALE

| | <u>STEP</u> | TOTA | L SALARY |
|--|----------------------------------|---------------------|--|
| Database Specialist (12 months) | 1 2 3 4 | \$ \$ \$ | 48,598 49,618 50,638 51,657 |
| | 5 6 7 8 9 10 | 9 \$ \$ \$ \$ \$ \$ | 51,637 52,677 53,697 54,717 55,737 56,757 58,189 |
| Longevity: 10 years 15 years 20 years 25 years | \$48 \$97 \$1,46 \$1,95 | 77 65 | |

2017 - 2018 SENIOR INFO. TECHNOLOGY SPECIALIST SALARY SCALE

| | STEP | TOTA | AL SALARY |
|--|---|--------|--|
| Software Developer (12 months) | 1 2 3 4 5 6 7 8 9 10 | *** | 55,737 56,757 57,777 58,797 59,817 60,837 61,856 62,876 63,896 65,328 |
| Longevity: 10 years 15 years 20 years 25 years | \$48 \$97 \$1,46 \$1,95 | 7 5 | |

GARRETT COUNTY BOARD OF EDUCATION 2017 - 2018 BUILDING INSPECTOR & AUTOMATION SPECIALIST SALARY SCALE

| | STEP | TOTAL SALARY |
|---|---|--|
| Building Inspector/Automation Specialist (12 months) | 1 2 3 4 5 10 15 20 25 | \$41,347 \$42,530 \$43,710 \$44,891 \$47,727 \$48,909 \$50,090 \$51,271 \$53,634 |
| Additional College Credits 15 hours 30 hours 60 hours 90 hours College Degree (4 years) | \$20 \$40 \$60 \$80 \$1,00 | 0 0 0 |

Longevity increases are included within the scales above.